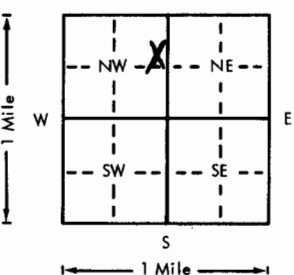
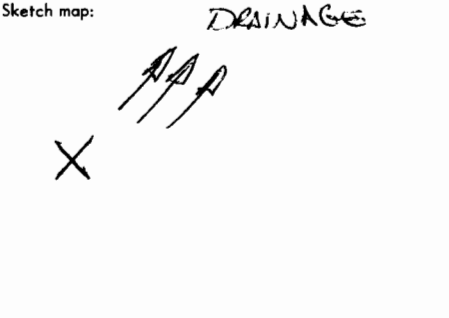


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County COMANCHE	Fraction SE 1/4 NE 1/4 NW 1/4	Section number 16	Township number T 35 S	Range number R 20 W E/W
2. Distance and direction from nearest town or city: 135 ft of Protection, Ks			3. Owner of well: SEARCH DRILLING CO			
Street address of well location if in city:			R.R. or street:			
City, state, zip code: WICHITA, Ks						
4. Locate with "X" in section below:		Sketch map: DRAINAGE		6. Bore hole dia. 10 in. Completion date 3 July 78 Well depth 80 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
		To		9. Casing: Material <input type="checkbox"/> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 50 ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. 258		
Soil		0 2		10. Screen: Manufacturer's name Peerless Type Saw slot Dia. 5 Slot/gauze 48 Length 30' Set between 50 ft. and 80 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.		
SILT, Sandy		2 16		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 X 1/4		
Clay, Red		16 21		11. Static water level: <input type="checkbox"/> mo./day/yr. 55 ft. below land surface Date 3 July 78		
Sand, Fine to Coarse		21 50		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 50 g.p.m.		
Sand, Fine to Coarse & med gravel		50 65		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Clay, Red		65 70		14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
Sand, Coarse & Coarse gravel		70 85		15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
Shale, Red		85 95		16. Nearest source of possible contamination: ft. NONE Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Central Well & Pump 325 Business name License No. _____ Address 131 S. Taylor Pratt Signed Pistonmill Date 10 July 78 Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 35 S R 20 W 16 NE NW