

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Clark</b>	Fraction <b>NW 1/4 NW 1/4 SE 1/4</b>	Section number <b>5</b>	Township number <b>T 35 S R 23</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: <b>Approximately 8 miles S/E of Englewood, Kansas.</b> Street address of well location if in city:			3. Owner of well: <b>Mr. G. M. Dunne</b> R.R. or street: <b>200 West Douglas Suite 250</b> City, state, zip code: <b>Wichita, Kansas 67202</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date _____ Well depth <b>82</b> ft. <b>7/18/78</b>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
See Attachment				9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP _____ PVC _____ Weight <b>31.75</b> lbs./ft. Dia. <b>16</b> in. to <b>82</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>.188</b>		
				10. Screen: Manufacturer's name <b>Johnson Screen</b> Type <b>Continuous</b> Dia. <b>16"</b> Slot gauge <b>.100</b> Length <b>40'</b> Set between <b>30</b> ft. and <b>70</b> ft. _____ ft. and _____ ft. Gravel pack? <b>Yes</b> Size range of material <b>#1 Coarse</b>		
				11. Static water level: _____ mo./day/yr. <b>7</b> ft. below land surface Date <b>7/25/78</b>		
				12. Pumping level below land surfaces: <b>35</b> ft. after _____ hrs. pumping <b>2,375</b> p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>2,500</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>Yes</b> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>None</b> ft. _____ Direction _____ Type <b>Observed</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Henkle Drilling &amp; Sply 145</b> Business name License No. _____ Address <b>Box 639, Garden City, Ks</b> Signed <b>Bruce J. Reichmuth</b> Date <b>7/26/78</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<p><i>in Alluvium</i></p> <p><i>BROCK 102</i></p> <p><i>7</i></p> <p><i>95' set thru</i></p> <p><i>95</i></p> <p><i>1781</i></p>		<p><i>35</i></p> <p><i>230</i></p> <p><i>5</i></p> <p><i>NW 1/4 SE</i></p> <p><i>1/4 1/4</i></p>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DRILLERS TEST LOG

*Lutz*

CUSTOMERS NAME G. M. Dunne DATE 4/28/78  
 STREET ADDRESS \_\_\_\_\_ TEST # 1 E. LOG Yes  
 CITY & STATE Wichita, Kansas DRILLER Rector  
 COUNTY Clark QUARTER SE SECTION 5 TOWNSHIP 35 RANGE 23

LOCATION \_\_\_\_\_

WELL LOCATION \_\_\_\_\_

%	FOOTAGE		DESCRIPTION OF STRATA	WELL LOCATION	
	From	Pay To		Static Water Level _____	Proposed Well Depth _____
	0	5	Sand		
	5	7	Clay		
	7	21	Sand fine to med coarse, small gravel.		
	21	27	Blue clay and sand mixed.		
75	27	53	80 Sand fine to med coarse, small gravel.		
	80	88	Sand fine to med coarse, small to med size gravel. Very fine red sandy shale.		
	88	96	Red and blue sandy shale.		
	96	102	Sand fine to med coarse with small gravel. Loose - used water. Also had red shale mixed sts.		
	102	120	Red shale - drilled firm with sts of gyprock.		
		53			
				TOTAL DEPTH OF WELL 80'	
				Set up facing South	
				Dig pit on the West	
				Put a steel plate on the bottom of casing.	