| WATER SEEL IN HOUSE   | DECORD   | Form WW                 | IC ED                                   |  | MW - L<br>a-1212 ID NO.  |  |
|---|--|-------------------------|---|--|--|--|
| WATER WELL PLUGGING I  LOCATION OF WATER WELL:  | Fraction   | EGLIII AA AA            |   | KSA 82<br>n Number                                     | Township Number  | Range Number   |
| County: CheroKee  | SW WNWW  | SE "NW                  | 1/4                                     | 1  | T 35 S   | 24 ME TW   |
| Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:  Latitude: 37.0256 (in decimal degrees)   |  |                         |   |  |  |  |
| direction from nearest town or intersection: If at owner's address, Latitude: 21.020 (in decimal degree Longitude: -94.7350 (in decimal degree  |  |                         |   |  |  | (in decimal degrees)   |
| Elevation:  |  |                         |   |  |  |  |
| 940 Military Ave. Barter Springs KS Horizontal Datum: WGS84, NAD83, NAD27   |  |                         |   |  |  |  |
| 2 WATER WELL OWNER: Ph  | طاط دعناان   |                         | <b>⊠</b> G                              | PS unit (Mak   | ze/Model: Garmi  | n etrek 10   |
| 2 WATER WELL OWNER: Ph<br>RR#, St. Address, Box #: 1604   | -02 Philli   | ps Blodg.               |   | gital Map/Ph   | oto, L. Topographic  | Map, 🔲 Land Survey   |
| City, State ZIP Code: Bartlesville OK 74003 Est. Accuracy: - <3 m, 3-5 m, 5-15 m, -> 15 m   |  |                         |   |  |  |  |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 19 ft.   |  |                         |   |  |  |  |
| BOX: WELL'S STATIC WATER LEVELft  |  |                         |   |  |  |  |
|   | WELL WAS USED AS:  |                         |   |  |  |  |
| NW NE Domestic Public Water Supply Dewatering   |  |                         |   |  |  |  |
| Irrigation Oil Field Water Supply Monitoring  |  |                         |   |  |  |  |
| W Feedlot Domestic (Lawn & Garden) Injection Well   |  |                         |   |  |  |  |
| Sw SE   |  |                         |   |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No   |  |                         |   |  |  |  |
| S TYPE OF BLANK CASING USED:  |  |                         |   |  |  |  |
| 5 THE OF BEATR CASE OF USED.  |  |                         |   |  |  |  |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  RMP (SR) Asbestos-Cement Concrete Tile   |  |                         |   |  |  |  |
| 2 M . D   |  |                         |   |  |  |  |
| Blank casing diameter in. Was casing pulled? Yes \( \begin{align*} \text{No} \equiv \text{If yes, how much } \text{ a \$\mu\$ } \equiv  a |  |                         |   |  |  |  |
| Casing neight move of below hand surface (ii)   |  |                         |   |  |  |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |  |                         |   |  |  |  |
| Grout Plug Intervals: From 2 ft. to 19 ft., From ft. to ft., From ft. to ft.  |  |                         |   |  |  |  |
| Clour rug murans. From we to to to the from the water, From the water the   |  |                         |   |  |  |  |
| What is the nearest source of possible contamination:   |  |                         |   |  |  |  |
| Septic tank Scepage pit Fuel storage Other (specify below)  |  |                         |   |  |  |  |
| Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage   |  |                         |   |  |  |  |
| Lateral lines Feedyard Abandoned water well Direction from well?  |  |                         |   |  |  |  |
| Cess pool   |  |                         |   |  |  |  |
| FROM TO PLUGGING MATERIALS FROM TO PLUGGING MATERIALS   |  |                         |   |  |  |  |
| FROM TO PLUG  |  | IUPS                    | FROM                                    | 10   | FLUGGING   | MAIEKIALS  |
| d II CENT   |  |                         |   |  |  |  |
|   |  |                         |   |  |  |  |
|   |  |                         |   |  |  |  |
|   | A COLUMN TO THE PARTY OF THE PA |                         | *************************************** |  |  |  |
|   |  |                         |   |  |  |  |
|   |  |                         |   |  | Commence of the Control of the Contr |  |
|   |  |                         |   |  |  |  |
| 7 CONTRACTOR'S OR LANDOW  | ŅER'S CERT   | IFICATION               | : This w                                | ater well w  | as plugged under m   | y jurisdiction and was   |
| 7 CONTRACTOR'S OR LANDOW completed on (mo/day/year) 53  | NER'S CERT   | IFICATION and this reco | : This wo                               | ater well w  | as plugged under m   | y jurisdiction and was<br>belief. Kansas Water                     |
| Well Contractor's License No  | 10 . This V  | Vater Well Re           | ecord was o                             | completed or   | as plugged under m of my knowledge and n (mo)day/year) 5   | y jurisdiction and was<br>1 belief. Kansas Water<br>5-16 under the |
|   | 10 . This V  | IFICATION and this reco | ecord was o                             | ater well we completed or gnature)                     | as plugged under m<br>of my knowledge and<br>n (molday/year) 5-<br>Tlicked 100   | y jurisdiction and was<br>1 belief. Kansas Water<br>5-16 under the |
| business name of Below Cround  Send one white copy to Kansas Departm  | This V   | Vater Well Re           | ecord was o<br>by (si                   | completed or<br>gnature)<br>Section, 10                | (mo/day/year) 5-<br>// Comment / Oct<br>00 SW Jackson Street   | 5-16 under the   |
| business name of <b>Below Cround</b> Send one white copy to Kansas Departm  66612-1367. Sen   | nent of Health &   | Vater Well Re           | t, Geology                              | sompleted or<br>gnature)<br>Section, 100<br>and retain | n (mo/day/year) 5-   | 5-16 under the   |
| business name of <b>Below Cround</b> Send one white copy to Kansas Departm  66612-1367. Sen   | This V   | Vater Well Re           | t, Geology                              | sompleted or<br>gnature)<br>Section, 100<br>and retain | (mo/day/year) 5-<br>  Cichael   700<br>00 SW Jackson Street  | 5-16 under the   |