

1 LOCATION OF WATER WELL: County: Clark Fraction: NW 1/4 NW 1/4 SE 1/4 Section Number: 6 Township Number: T 35 S Range Number: R 25 E(1)

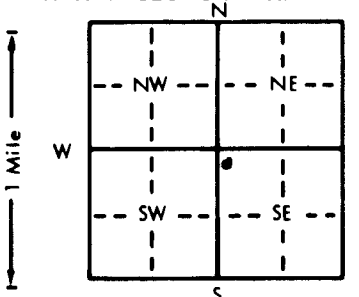
Distance and direction from nearest town or city street address of well if located within city?

5 1/2 West and 1/2 South of Englewood

2 WATER WELL OWNER: Theis Co. RR#, St. Address, Box #: 4600 Kietzke Lane Suite 188 City, State, ZIP Code: Reno, Nevada 89502

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr 5/12/87

Pump test data: Well water was 85 ft. after 1 hours pumping 5 gpm

Est. Yield 5-6 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 88 in. to 100 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

- 5 Public water supply
- 8 Air conditioning
- 11 Injection well
- 1 Domestic
- 3 Feedlot
- 6 Oil field water supply
- 9 Dewatering
- 12 Other (Specify below)
- 2 Irrigation
- 4 Industrial
- 7 Lawn and garden only
- 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS
- 5 Wrought iron
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete tile
- 9 Other (specify below)

Casing diameter 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 200 lb

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel
- 5 Fiberglass
- 6 Concrete tile
- 7 PVC
- 8 RMP (SR)
- 9 ABS
- 10 Asbestos-cement
- 11 Other (specify)
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 2 Louvered shutter
- 3 Mill slot
- 4 Key punched
- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut
- 8 Saw cut
- 9 Drilled holes
- 10 Other (specify)
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 100 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other

Grout Intervals: From top ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Direction from well? North How many feet? 2500

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Top Soil			
10	35	Sand			
35	100	Red Clay (Red Bed)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/12/87 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 101A This Water Well Record was completed on (mo/day/yr) 5/21/87

under the business name of Beartel Well Drilling by (signature) Reuben Beartel

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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