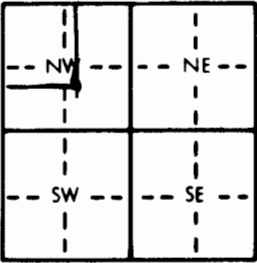


1 LOCATION OF WATER WELL: Fraction **NW 1/4 SE 1/4 NW 1/4** Section Number **8** Township Number **T 35 S** Range Number **R 28 EAM**  
 County: **Meade**  
 Distance and direction from nearest town or city street address of well if located within city? **Go South of Meade Lake to Gas plant then 1/2 mi South 4mi East 2mi South East into location.**

2 WATER WELL OWNER: **Sage Drilling**  
 RR#, St. Address, Box #: **222 Sutton Place** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Wichita, Kansas 67202** Application Number: **T 81-290**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **280** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **163** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **117** ft. below land surface measured on mo/day/yr **5/14/81**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **60** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **9"** in. to **280** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter **5"** in. to **200** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface **28** in., weight **2.78** lbs./ft. Wall thickness or gauge No. **.256**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **200** ft. to **280** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **100** ft. to **280** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **Northeast** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	15	clay			
15	32	sandy clay			
32	65	clay			
65	190	blue clay			
190	219	sandy clay			
219	250	fine sand			
250	255	sandy clay			
255	275	medium to large sand			
275	280	clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 14, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **May 28, 1981** under the business name of **Carlile Water Well Service, Inc** by (signature) *Edward E. Means*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 35  
R  
28  
EW  
SEC. 8  
NW 1/4 SE 1/4 NW 1/4