

LOCATION OF WATER WELL: County: Meade		Fraction <u>SW ¼ SW ¼ NW ¼</u>	Section Number <u>13</u>	Township Number <u>T 35 S</u>	Range Number <u>R 29 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3E 6½ N 3E Forgan, OK.</u>					
WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :			Hixon P.O. BOX 2810 FARMINGTON, N.M. 87499 Board of Agriculture, Division of Water Resources Application Number: T84-552		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. An 'x' is placed in the center where all four quadrants meet.		Depth(s) Groundwater Encountered 1. <u>75</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>8/27/84</u> Pump test data: Well water was <u>15</u> ft. after <u>2</u> hours pumping <u>50</u> gpm Est. Yield <u>60</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>100</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No			
TYPE OF BLANK CASING USED:					
1 Steel 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 3 RMP (SR) 9 Other (specify below) Welded <u>2 PVC</u> 4 ABS Fiberglass Threaded Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>14</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>0.265</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 2 Louvered shutter Key punched Torch cut 10 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot Mill slot Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Wire wrapped Drilled holes SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines Cess pool Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines Seepage pit Feedyard 12 Fertilizer storage 16 Other (specify below) Insecticide storage Direction from well? East How many feet? 150					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	25	Overburden			
25	82	Medium to coarse sand			
82	100	Redbed			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/27/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>142</u> . This Water Well Record was completed on (mo/day/year) <u>9/4/84</u> under the business name of <u>T & W Water Well Service</u> by (signature) <u>C.D. Waggoner</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					