WATER WELL RECORD Form WWC-5 KSA 82a-1212

**1 LOCATION OF WATER WELL:** County: Sumner | Fraction: NE ¼ SE ¼ NW ¼ | Section Number: 2 | Township Number: T 35 S | Range Number: R 3 E (W)

Distance and direction from nearest town or city street address of well if located within city?
21 North Main, Caldwell, Kansas 67022 KMW15

**2 WATER WELL OWNER:** Marvin Kloefkorn
RR#, St. Address, Box # : 21 North Main
City, State, ZIP Code : Caldwell, Ks. 67022

Board of Agriculture, Division of Water Resources
Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N / NW / NE / W / E / SW / SE / S — 1 Mile

**4 DEPTH OF COMPLETED WELL** 35 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. NA ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 33.73 ft. below land surface measured on mo/day/yr 10-26-92
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7.5/8 in. to 35 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

**5 TYPE OF BLANK CASING USED:** 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 20 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 26 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 18 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 18 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? Southeast How many feet? 700

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 19 | Sandy clay, red to brown | | | |
| 19 | 26 | Sand, reddish brown, fine to coarse | | | Above ground cover |
| 26 | 35 | Weathered shale and red clay | | | Site ID # 00095077 |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-24-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10-12-92
under the business name of GeoCore Services, Inc. by (signature) Doug Ray

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼