

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number							
County: <u>Sumner</u>		SE 1/4 SW 1/4 NE 1/4		2		T 35 S		R 3 EW							
Distance and direction from nearest town or city street address of well if located within city? 21 North Main, Caldwell, Kansas 67022 KMW13															
2 WATER WELL OWNER:		Marvin Kloefkorn													
RR#, St. Address, Box # :		21 North Main													
City, State, ZIP Code :		Caldwell, Ks. 67022													
Board of Agriculture, Division of Water Resources Application Number:															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 37.4 ft. ELEVATION:													
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 31 ft. 2. ft. 3. ft.							
		NW	NE												
		SW	SE												
		WELL'S STATIC WATER LEVEL 31.75 ft. below land surface measured on mo/day/yr 10-26-92													
Pump test data: Well water was ft. after hours pumping gpm															
Est. Yield gpm: Well water was ft. after hours pumping gpm															
Bore Hole Diameter 7 5/8 in. to 37.4 ft. and in. to ft.															
WELL WATER TO BE USED AS:															
5 Public water supply 8 Air conditioning 11 Injection well															
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well															
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted															
Water Well Disinfected? Yes No X															
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped													
1 Steel 3 RMP (SR)		Welded													
2 PVC 4 ABS		Threaded X													
Blank casing diameter in. to 22.4 ft. Dia in. to ft. Dia in. to ft.															
Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. Sch. 40															
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)															
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes															
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)															
SCREEN-PERFORATED INTERVALS:		From 22.4 ft. to 37.4 ft. From ft. to ft.													
GRAVEL PACK INTERVALS:		From 20 ft. to 37.4 ft. From ft. to ft.													
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 20 ft. From ft. to ft.															
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well													
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage															
Direction from well? South		How many feet? 140													
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS											
0 2 Clay, black															
2 7 Sandy clay, brown															
7 16 Sandy clay, tan				Flush mount cover											
16 18 Clay, red				Site ID # 00095855											
18 22 Sand, red, fine to coarse															
22 25 Gravelly clay, red															
25 37.4 Weathered shales and red clays															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-24-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10-12-92 under the business name of GeoCore Services, Inc. by (signature) <i>Doug Ray</i>															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.															