

1 LOCATION OF WATER WELL:		Fraction NE 1/4 NW 1/4 SE 1/4		Section Number 2		Township Number T 35 S		Range Number R 3 EW			
County: <u>Sumner</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>24 East Central, Caldwell, Kansas</u> <u>MMW6</u>											
2 WATER WELL OWNER: <u>Jim Mitchell</u>											
RR#, St. Address, Box # : <u>525 S.A. Street</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Arkansas City, KS. 67022</u>						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION:								
			Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft.								
			WELL'S STATIC WATER LEVEL <u>20.63</u> ft. below land surface measured on mo/day/yr <u>10-26-92</u>								
			Pump test data: Well water was ft. after hours pumping gpm								
			Est. Yield gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter <u>7 5/8</u> in. to <u>25</u> ft., and in. to ft.								
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
			Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes.....No X								
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued.....Clamped.....		
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded.....		
					7 Fiberglass				Threaded X		
Blank casing diameter <u>2</u> in. to <u>15</u> ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface <u>32</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel			3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement		
2 Brass			4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)		
							9 ABS		12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>25</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>25</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>13</u> ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
							13 Insecticide storage				
Direction from well? <u>Northwest</u>							How many feet? <u>230</u>				
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Clay, brown							
3		6		Sandy clay, reddish brown						Above ground cover	
6		8		Clay, red						Site ID # 00090645	
8		14		Clay with sand stringers, red							
14		16		Clay, red							
16		21		Gravelly clay, red							
21		25		Sandy clay, red							
25		-		Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>09-11-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>10-12-92</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>Doug Ray</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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