

PERMIT #T79-26

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Cww Inv. #15513

Eddy #1

1. Location of well:	County Meade	Fraction C 1/4 NW 4 NW 4	Section number 6	Township number T 35S S R 30W	Range number E/W
2. Distance and direction from nearest town or city: Go East of Liberal to End of Bluebell Rd. then 2m East to cattle guard then follow rd. North - NE 1/4 to loc.			3. Owner of well: Sage Drilling Company R. or street: 222 Sutton Place City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>2-14</u> Well depth <u>100</u> ft. <u>-79</u>	
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>28</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>20</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>20</u> ft. depth gage No. <u>265</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Sawed perf.</u>
Surface			0	2	Type <u>PVC</u> Dia. <u>5"</u>
Clay 80% & gravel @20%			2	15	Slot/gauze <u>80'</u> Length <u>80'</u>
Gravel			15	50	Set between <u>20</u> ft. and <u>100</u> ft. <u>20</u> ft. and <u>100</u> ft.
Clay			50	72	Gravel pack? <u>yes</u> Size range of material <u>1/8- 3/16</u>
Gravel			72	100	11. Static water level: <u>13</u> ft. below land surface Date <u>2-14-79</u>
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>60</u> g.p.m.
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____
					14. Well head completion: <u>Pitless adapter</u> <u>28</u> inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oilwell</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well Serv. 118 Business name _____ License No. _____ Address Box AA, Liberal, KS Signed Edward E. Meane Date 2-22-79 Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5