

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Permit no 79-252

CWW 16478

Kivett #1

1. Location of well:		County <b>Seward</b>	Fraction <b>X<sup>4</sup> C-NW<sup>1</sup>/<sub>4</sub></b>	Section number <b>1</b>	Township number T <b>35</b> S R	Range number <b>32</b> E/W
2. Distance and direction from nearest town or city: <b>From Liberal go 9 mi East on Bluebell Road then South into location</b>			3. Owner of well: <b>Rains &amp; Williamson</b> R. or street: <b>435 Page Court 220 W. Douglas</b> City, state, zip code: <b>Wichita, Kansas 67202</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>280</u> ft. <u>11-16-79</u>		
				7. <input checked="" type="checkbox"/> Cable tool Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Surface</b>		<b>0</b>	<b>2</b>	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>200</u> depth, Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth, gage No. <u>.256</u>		
<b>Clay</b>		<b>2</b>	<b>27</b>	10. Screen: Manufacturer's name _____ Type <u>Sawed PVC</u> Dia. <u>5"</u> Slot/gauz. <u>.030</u> Length <u>80</u> Set between <u>200</u> ft. and <u>280</u> ft. _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>1/8-3/16</u>		
<b>Caliche</b>		<b>27</b>	<b>36</b>	11. Static water level: _____ mo./day/yr. <u>202</u> ft. below land surface Date <u>11-16-79</u>		
<b>Clay</b>		<b>36</b>	<b>49</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>60</u> g.p.m.		
<b>25% clay &amp; 75% fine sand</b>		<b>49</b>	<b>79</b>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
<b>35% clay &amp; 65% medium to large sand</b>		<b>79</b>	<b>102</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>28</u> Inches above grade		
<b>Fine sand</b>		<b>102</b>	<b>168</b>	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
<b>20% clay &amp; 80% fine sand</b>		<b>168</b>	<b>230</b>	16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>N.E.</u> Type <u>Oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<b>Fine sand</b>		<b>230</b>	<b>280</b>	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>118</u> <b>Carlile Water Well Service</b> Business name License No. _____ Address <u>Box AA Liberal, Kansas</u> Signed <u>Edward L. Means</u> Date <u>12-4-79</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 35  
 R 32  
 W  
 Sec 1  
 1/4  
 CWW  
 1/4  
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5