

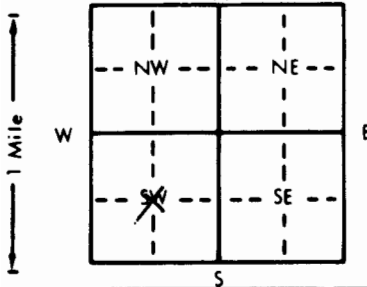
Farm Well

1 LOCATION OF WATER WELL: County: **Seward** Fraction: **NEAR 1/4 Center 1/4 SW 1/4** Section Number: **4** Township Number: **T 35 S** Range Number: **R 32 E**

Distance and direction from nearest town or city street address of well if located within city? **From Liberal 5 mi East on Bluebell to Lazy H feeders, from East side of feeders 1/2 mi South, 1/2 mi East, 1/2 mi South**

2 WATER WELL OWNER: **Darrell Taylor**
 RR#, St. Address, Box #: **Rt 2 box 346**
 City, State, ZIP Code: **Liberal, Ks 67901**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: **4** DEPTH OF COMPLETED WELL: **280** ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **196** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass _____ Threaded
 Blank casing diameter: **5.563** in. to **220** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: **28** in., weight **2.93** lbs./ft. Wall thickness or gauge No. **.265**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **220** ft. to **280** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **280** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Hole Plug**
 Grout Intervals: From **0** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NW 3000 ft** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	20	Fine Sand			
20	70	Caliche			
70	80	50% Med. to large sand - 50% Sandy Clay			
80	100	Sandy Clay			
100	125	50% Med. to large sand - 50% Sandy clay			
125	160	Sandy Clay			
160	200	Med. to large sand			
200	260	70% Med. to large sand - 30% Sandy Clay			
260	280	Med. to large sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **October 5, 1987** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118**. This Water Well Record was completed on (mo/day/yr) **October 21, 1987** under the business name of **Carlile Water Well Service, Inc.** by (signature) _____

OFFICE USE ONLY
T
35
R
32
EW
SEC.
4
1/4
NC
1/4
SW
1/4