WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	ction		number	Township number	Range number		
l. Location of well:	Soward	SE 1/4 NIC/4 NE/4		4		1 35 s	1 -	E/W	
Distance and directly E	ction from nearest town or city:		3. Owi		KT =	1035 Pirtle			
			City, s	tate, zip	code: /	urpin OKI	a. 7395	0	
. Locate with "X" i	Blue Bell	Sketch map:	14			6. Bore hole dia. 265 it.	12-30 -	77	
NW	X \.E	Elec	1			7 Cable tool 🗶 Rotary Hollow rod Jetted		rse rotary	
W 1	E	×	1. s	Cighoo	•		ublic supply Inc ir conditioning Sta il field water Of	ock	
SW	SE	•	,	Cear	^s _	9. Casing: Material PVC Threaded Welded	Height: Above o		
S 1 Mi		Ľ	X	Ym	ile 7	RMPPVC	Weight	in.	
. Type and color of				From	То	Dia in. to ft. dep	th gage No.	3	
Fine	Sand +	5:17		0	4	10. Screen: Manufacturer's Tond Sio	red -1		
light Clau				4	6	Type 10 2 11 12 15 16 17 17 17 17 17 17 17			
Silt	+ Sand			6	14	Gravel pack?	and		
fine	Sand & L	ight Cla	-v	18	42	11. Static water level: 203 ft. below land sur	mo.	/day/yr.	
Fine	Sand	/ /		92	59	12. Pumping level below lan	surfaces: N/L	1	
Clay	-tan			59	80	ft. after	,	g.p.m.	
Clay	& Med	Sand		80	105	Estimated maximum yield — 13. Water sample submitted:	mo.	/day/yr.	
Corse	Sand			105	114	Yes No 14. Well head completion:	Date		
Clay	+ Sand	stra		114	256	Pitless adapter 15. Well grouted? Yes			
Med	Sand with	clay s	tra	256	300	With: Neat cement Depth: From ft. to	Bentonite X	Concrete	
						16. Nearest source of possible for mi Direction	Type 36	wer	
						Well disinfected upon complete. 17. Pump:	Not installed	No	
						Manufacturer's name FAI Model number 741	HP Vol	15 2 30	
					\vdash	Length of drop pipe 775	ft. capacity	-g.p.m.	
	(lise a second	sheet if needed)				Submersible Jet Centrifugal	Turbine Recipro Other	- 1	
8. Elevation:	19. Remarks:			1	-	20. Water well contractor's	certification:		
	· .					This well was drilled under m is true to the best of my know			
Topography: _X_ Hill						Business name	~ ~ ~ /~ /	ense No.	
Slope Upland Valley						Signed Authorized rep	Confide Date	1-8-78	
	e and pink copies to the Department	of Health and Environment	t				Form WW	· C- 5	