

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Seward	E2 1/4 NE 1/4 NE 1/4	12	T 35	R 32 E/W

Distance and direction from nearest town or city street address of well if located within city?

9 east of Liberal, KS on Blue Bell Road, 1 1/4 south and west into.

WATER WELL OWNER:	Slawson Drilling Company	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	P.O. Box 1409	Application Number: T84-942
City, State, ZIP Code :	Great Bend, KS 67530	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: 260 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 180 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 180 ft. below land surface measured on mo/day/yr 12-28-84
	Pump test data: Well water was 186 ft. after 1 hours pumping 75 gpm
	Est. Yield 7.5 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 11 in. to 260 ft., and in. to ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot <input checked="" type="checkbox"/> Oil field water supply 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC 4 ABS	7 Fiberglass		Threaded

Blank casing diameter **6** in. to **200** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **24** in., weight lbs./ft. Wall thickness or gauge No. **320**

TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
1 Steel 3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass 4 Galvanized steel	6 Concrete tile	9 ABS
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
1 Continuous slot <input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter 4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **200** ft. to **260** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **60** ft. to **260** ft., From ft. to ft.

GROUT MATERIAL:	<input checked="" type="checkbox"/> Neat cement	2 Cement grout	3 Bentonite	4 Other Dirt
Grout Intervals: From 1 ft. to 15 ft., From 15 ft. to 100 ft., From ft. to ft.				

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank 4 Lateral lines	7 Pit privy	11 Fuel storage
2 Sewer lines 5 Cess pool	8 Sewage lagoon	12 Fertilizer storage
3 Watertight sewer lines 6 Seepage pit	9 Feedyard	13 Insecticide storage
		16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Sandy Clay			
20	40	Sandy Clay-Cleachie			
40	80	Cleachie			
80	100	Cleachie-9'Sand-Sandy Clay			
100	120	Sandy Clay			
120	140	Sandy Clay-13'Sand			
140	160	Sandy Clay-3'Sand			
160	180	Sand			
180	200	9'Sand-Clay			
200	220	Clay-16'Sand			
220	240	Sand			
240	260	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-28-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL 430** This Water Well Record was completed on (mo/day/yr) **12-28-84** under the business name of **Howard Drilling Company** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.