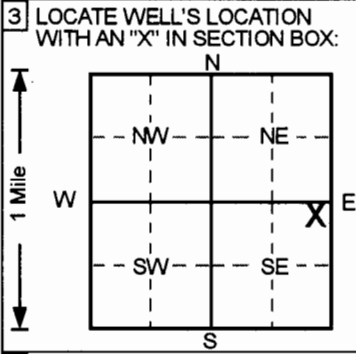


1 LOCATION OF WATER WELL: County: **Seward** Fraction: **NE 1/4 NE 1/4 SE 1/4** Section Number: **5** Township Number: **T 35 S** Range Number: **R 33 E/W**

Distance and direction from nearest town or city street address of well if located within city?
500 S. Kansas -- Liberal, KS

2 WATER WELL OWNER: **Crossroads Texaco, Texaco 54 & 83**
 RR#, St. Address, Box # : **P.O. Box 148** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Liberal, Kansas 67905** Application Number:



4 DEPTH OF COMPLETED WELL: **158** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. **149** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **158** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter **2** in. to **128** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **128** ft. to **158** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **126** ft. to **158** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **124** ft., From **124** ft. to **126** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **UST Basin**
 Direction from well? **NW** How many feet? **220**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	25	Fill Sand, Brown			
25	32	Clay, Light Brown			
32	35	Clay, Brown			
35	38	Clay, Yellow Brown			
38	65	Clay, Brown			
65	78	Clay, Gray Brown			
78	133	Clay, Light Brown Gray			
133	138	Clay, Light Brown			
138	152	Caliche Bed, Light Brown			
152	158	Clay, Light Brown			
					MW6, Tag # 00131775, Flushmount
					Project Name: Crossroads Texaco
					GeoCore # 142, KDHE # U1 088 882

7 CONTRACTORS OR LANDOWNERS CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **12/8/95** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12/22/95**
 under the business name of **GeoCore Services, Inc.** by (signature) *Joe Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4