| | , | WATER | WELL PLU | GGING | RECO | RD | | | FORM WWC-5P | KSA 82 | a-1212 | ! | |
|--|----------------|------------|---------------------------------|--------------------------------------|-----------|----------|------------------------------|----------------|----------------------|---|---|----------------------|--|
| 1 LOCATI | ON OF WAT | -: Fractio | Fraction | | | | | Section Number | Township Nur | | Range Number | | |
| County: \$ | Seward | | NW | 1/4 | SW | 1/4 | SW | 1/4 | 5 | 35 | | 33 | |
| Distance a | and directio | n from n | earest town | or city | street a | addres | ss of we | ll if lo | ocated within city? | | | | |
| | | | Ave., Libe | | s – Te | xaco | Truck | Sto | p | | | | |
| | | | odger Red O. Box 2 | | | | | | D | | | of Mater Description | |
| 1 | | | | | | | | | | d of Agriculture, Division of Water Resources cation Number: | | | |
| ₂ MARK V | VELL'S LOC | TH AN | | | | | | | ication Number. | | 100000000000000000000000000000000000000 | | |
| "X" IN S | ECTION BO | 4 | DEPTH | OF WEI | LL | | 16 | 7.91 ft | | | | | |
| | N | | _ , | WELL'S STATIC WATER LEVEL 151.33 ft. | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | . ! NE |] ' | WELL WAS USED AS: | | | | | | | | | |
| | i | i | | 1 Domestic 5 Public Water Supply | | | | | | 9 D | ewaterir | na | |
| w | ! | E | 2 Irrigation | | | | Oil Field Water Supply | | | 10 Monitoring Well | | | |
| | | 1 | 3 Feedlot | | | | 7 Lawn and Garden (domestic) | | | | | | |
| | i i | | 4 Industrial 8 Air Conditioning | | | | | Conditioning | 12 O | ther | | | |
| X | sw | SE | | | | | | | ubmitted to Departme | | 1 | No X | |
| If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No | | | | | | | | | | | | | |
| | S | | - Wate | er Well [| Disinfect | ed: | Yes | | No . | | | | |
| 5 TYPE O | F BLANK CA | ASING US | SED: | | | | - | | 11272 | | | 200 | |
| 1 Stee | | 3 RMP | | - | _ | | | - | 9 Other | (specify below) | | | |
| 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much | | | | | | | | | | | | | |
| 1 | | | | | | | | N | o ii yes, now | mucii | | | |
| Casing h | eight above | or below | land surface | | -36 | in | | | | | | | |
| 6 GROUT | T PLUG MAT | ΓERIAL: | 1 Neat cem | ent 2 | 2 Cemer | nt grout | t | 3 Be | ntonite 4 Ot | her | | | |
| Grout P | Plug intervals | From | ft t | 0 | | ft Fr | om | | ft to | ft From | | ff. toft. | |
| | | | | | | | | | | | | | |
| What is | the nearest | source of | possible cor | ntamina | tion: | | | | | | | | |
| 1 Septic tank | | | | Seepage pit | | | 11 Fuel storage | | | 16 Other (specify below) | | | |
| 2 Sewer lines | | | | 7 Pit privy | | | 12 Fertilizer storage | | | | | | |
| 3 Watertight sewer lines 8 | | | | 3 Sewage lagoon | | | | Insec | ticide storage | | | | |
| | eral lines | | Feedyard | | | | 14 Abandoned water well | | | | | | |
| 5 Ce | ss Pool | | 10 Lives | Livestock pens 15 Oil well/ Ga | | | | ell/ Gas well | | | | | |
| Direction fro | om well? | | | | | | How n | nany | feet? | | | | |
| FROM | ТО | CODE | | | PLUG | GING N | MATERIA | Δ1 S | | | | | |
| | 5 | 10000 | Trimmed | arout | | 011101 | W VI LIVID | | | | | | |
| 5 | 0 | 1 | Overdrille | | · | | | | | | | | |
| | | | | -u | | | | | | RE | CE | VED | |
| 5 | 0 | 1 | cement | | | | | | | | | | |
| | | | | | | | | | | NO | V 0 3 | 2004 | |
| | | ļ | | | | | | | | 50.55 | A 1 1 00 5 | ~ : A/A TED | |
| | | ļ | | | | | | | | BUKE | AU Ui | WATER | |
| | | | | | | | | | | | | | |
| 7 CON | ITRACTOR' | S OR LA | NDOWNER' | S CER | TIFICAT | ION: T | his wate | er we | ll was plugged unde | my jurisdiction an | d was d | completed | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 10-18-04 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | | | | |
| Wat | er Well Cor | ntractor's | License No |). | | 58 | 54 | | This Water We | Il Record was co | mpleted | d on (mo/day/yr) | |
| 10-22-04 under the business/name of Woofter Pump & Well, Inc. | | | | | | | | | | | | | |
| by (signature) | | | | | | | | | | | | | |
| INST | RUCTION | S: Pleas | e fill in blar | iks and | d circle | the | prrect a | nsw | ers. Send three co | ppies to Kansas | Depart | thent of Health and | |
| Envir | onment, B | ureau of | <i>₩</i> Water, To | peka, I | Kansas | 6662 | 0-0001 | . Te | lephone: 785-296 | -3565. Send one | e to Wa | ater Well Owner and | |