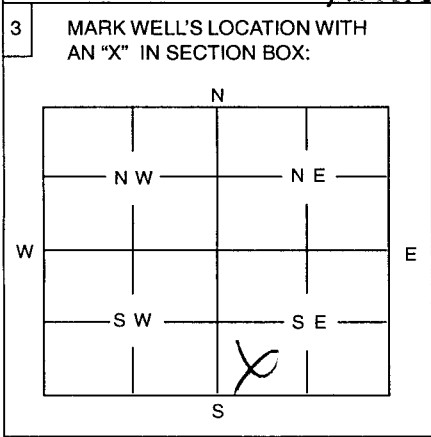


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>SEWARD</u>	<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>6</u>	<u>35 5</u>	<u>33 W</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: TRC Environmental Corp
 RR #, St. Address, Box #: 2313 W. Sam Houston Pkwy Ste 107
 City, State, ZIP Code: Houston TX 77043
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL 25 ft
 WELL'S STATIC WATER LEVEL ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No X
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No X If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 25 ft. to 0 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>25</u>	<u>0</u>	<u>Cement Grout</u>

SVE well #'s
SVE-1 SVE-8
SVE-2 ALL wells same depth
SVE-3
SVE-4
SVE-5
SVE-6
~~SVE-7~~
SVE-7 W

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/7/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 729 This Water Well Record was completed on (mo/day/year) 11/1/04 under the business name of Grand Water Maint
 by (signature) Anthony Gualis

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.