| CORRECT | TION(S) | TO | WAT | <b>TER</b> | WELL | RECO | DRI | D (WWC-5) |
|---------|---------|----|-----|------------|------|------|-----|-----------|
| ,       |         |    |     |            |      | _    | -   |           |

| (to rectify lacking or incorrect      | information)                          |
|---------------------------------------|---------------------------------------|
| Location listed as:                   | County: Raw/in S Location changed to: |
| Section-Township-Range: 34-35-33      |                                       |
| Fraction (1/4 1/4 1/4): None Given    | 52 NE 5W                              |
| Other changes: Initial statements:    |                                       |
|                                       |                                       |
| Changed to:                           |                                       |
|                                       |                                       |
| Comments:                             |                                       |
|                                       |                                       |
| plat map, and mapping tool & website. | county map, position on               |
| plat map, and mapping tool \$         | aerial photo on KGS                   |
| website.                              | initials: DRL date: 3/24/2008         |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATER WELL RECORD                                                                                                                                                                                                                                                                                   | Form WWC-5                                                                |                 | Division of Water Resources; App. No.   |                             |                           |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------|-----------------------------------------|-----------------------------|---------------------------|--|--|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                           | Fraction                                                                  |                 | Section Number                          |                             |                           |  |  |  |  |  |
| County: Kawl: 15                                                                                                                                                                                                                                                                                    |                                                                           | 1/4             | 34                                      | T 3 S                       | R <b>3</b> E/W            |  |  |  |  |  |
| Distance and direction from nearest town or cit                                                                                                                                                                                                                                                     |                                                                           |                 | g Systems (decimal deg                  | rees, min. of 4 digits)     |                           |  |  |  |  |  |
| located within city?                                                                                                                                                                                                                                                                                |                                                                           |                 | Latitude:                               |                             |                           |  |  |  |  |  |
| 2 WATER WELL OWNER: Tock!                                                                                                                                                                                                                                                                           | Urhan                                                                     |                 | Elevation:                              |                             |                           |  |  |  |  |  |
| 2 WATER WELL OWNER: Jackie<br>RR#, St. Address, Box # : R.R.I Bo                                                                                                                                                                                                                                    | x 89                                                                      |                 | Datum:                                  |                             |                           |  |  |  |  |  |
| City, State, ZIP Code : Atwood                                                                                                                                                                                                                                                                      | 105 1773 A                                                                |                 | Data Collection                         | Method:                     |                           |  |  |  |  |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMP                                                                                                                                                                                                                                                                     | LETED WELL                                                                |                 |                                         |                             |                           |  |  |  |  |  |
| LOCATION                                                                                                                                                                                                                                                                                            | DETED WEEE                                                                |                 |                                         | •                           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     | Encountered (1)                                                           | <b>.</b>        | ft. (2)                                 | ft. (3).                    | ft.                       |  |  |  |  |  |
| SECTION BOX: WELL'S STATIC WA                                                                                                                                                                                                                                                                       | DX: WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr |                 |                                         |                             |                           |  |  |  |  |  |
| N Pump test data:                                                                                                                                                                                                                                                                                   | Pump test data: Well water wasft. after                                   |                 |                                         |                             |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| WELL WATER TO BI  WELL WATER TO BI  Domestic 3 Feed                                                                                                                                                                                                                                                 | llot 6 Oil field y                                                        |                 | pply 8 An                               |                             | ther (Specify below)      |  |  |  |  |  |
| W E Domestic 3 Feed 2 Irrigation 4 Indu                                                                                                                                                                                                                                                             | strial 7 Domestic                                                         | (lawn &         | z garden) 10 Mc                         | onitoring well              |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| Was a chemical/bacteri                                                                                                                                                                                                                                                                              | ological sample submi                                                     | tted to I       | Department? Yes                         |                             | If yes, mo/day/yrs        |  |  |  |  |  |
| Was a chemical/bacteri Sample was submitted.                                                                                                                                                                                                                                                        |                                                                           | Water           | r well disinfected                      | Yes) No                     | ••••                      |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                   |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 5 TYPE OF CASING USED: 5 Wrought I                                                                                                                                                                                                                                                                  |                                                                           |                 |                                         | NG JOINTS Glued             |                           |  |  |  |  |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-                                                                                                                                                                                                                                                                      | Cement 9 Other (                                                          | specify         | below)                                  | Welded.                     |                           |  |  |  |  |  |
| Blank casing diameter                                                                                                                                                                                                                                                                               | O. D'                                                                     |                 |                                         | Threaded                    | il                        |  |  |  |  |  |
| Casing height above land surface                                                                                                                                                                                                                                                                    | $\dots$ II., Diameter. $\mathcal{Q}_{0}$                                  | 11<br><b>த</b>  | n. to It<br>lbs:/ft                     | ., Diameter                 | in. to                    |  |  |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATE                                                                                                                                                                                                                                                                  | RIAL:                                                                     | <del>-</del>    | 105./1t. Wall ti                        | nekness of guage 140.       |                           |  |  |  |  |  |
| 1 Steel 3 Stainless Steel 5 Fibers                                                                                                                                                                                                                                                                  |                                                                           | 9 A             | BS                                      | 11 Other (Specify)          |                           |  |  |  |  |  |
| 2 Brass 4 Galvanized Steal 6 Concr                                                                                                                                                                                                                                                                  |                                                                           | 10 A            | Asbestos-Cement                         | 12 None used (oper          |                           |  |  |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE                                                                                                                                                                                                                                                                  |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 1 Continuous slot (3) Mill slot 5 Gu                                                                                                                                                                                                                                                                | azed wrapped 7 Tor                                                        | ch cut          | 9 Drilled holes                         | 11 None (open h             | ole)                      |  |  |  |  |  |
| 2 Louvered shutter 4 Key punched 6 W SCREEN-PERFORATED INTERVALS: From                                                                                                                                                                                                                              | ft to                                                                     | 355             | ft From                                 | ft to                       | ft                        |  |  |  |  |  |
| From                                                                                                                                                                                                                                                                                                | ft. to                                                                    |                 | ft., From .                             | ft. to .                    | ft.                       |  |  |  |  |  |
| From<br>GRAVEL PACK INTERVALS: From                                                                                                                                                                                                                                                                 | .20 ft. to                                                                | 255.            | ft., From .                             | ft. to .                    | ft.                       |  |  |  |  |  |
| From                                                                                                                                                                                                                                                                                                | ft. to                                                                    |                 | ft., From .                             | ft. to .                    | ft.                       |  |  |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 G                                                                                                                                                                                                                                                                 | Cement grout 3 Bent                                                       | tonite          | 4 Other                                 |                             |                           |  |  |  |  |  |
| Grout Intervals: From                                                                                                                                                                                                                                                                               | ft From                                                                   | ionite)         | ft. to                                  | ft. From                    | ft to ft                  |  |  |  |  |  |
| What is the nearest source of possible contaminati                                                                                                                                                                                                                                                  |                                                                           |                 | 200 00 11111111111111111111111111111111 | ,                           |                           |  |  |  |  |  |
| 1 Septic tank 4 Lateral lines                                                                                                                                                                                                                                                                       | 7 Pit privy 10                                                            | ) Livesto       |                                         | nsecticide Storage          | 16 Other (specify         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     |                                                                           | Fuel st         |                                         | Abandoned water well        | below)                    |  |  |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit                                                                                                                                                                                                                                                              |                                                                           |                 | _                                       | Oil well/gas well           | •••••                     |  |  |  |  |  |
| Direction from well?                                                                                                                                                                                                                                                                                |                                                                           | ow many<br>FROM | <u> </u>                                | PLUGGING INT                |                           |  |  |  |  |  |
| 0 20 Top Soil Clay                                                                                                                                                                                                                                                                                  | LOG                                                                       | TROM            | 10                                      | I LUGUING IN I              | LIVALS                    |  |  |  |  |  |
| 20 60 Clay                                                                                                                                                                                                                                                                                          |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 60 80 MedLa. Grave                                                                                                                                                                                                                                                                                  | 1 w/Clay                                                                  |                 |                                         |                             |                           |  |  |  |  |  |
| 80 120 Clay                                                                                                                                                                                                                                                                                         | 21 -01 -01 -027                                                           |                 |                                         |                             | -                         |  |  |  |  |  |
| 120 180 Fine-10 Bravel                                                                                                                                                                                                                                                                              | w/clay                                                                    |                 |                                         |                             |                           |  |  |  |  |  |
| 180 210 Clay W/ fine-M.                                                                                                                                                                                                                                                                             |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 210 225 Med Gravel, Clay                                                                                                                                                                                                                                                                            | Okra Shale                                                                |                 |                                         |                             |                           |  |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                               |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 7 CONTRACTOR'S OR I ANDOWNED'S CERTIFICATION. This water wall was (1) constructed. (2) reconstructed. (2) reconstructed.                                                                                                                                                                            |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year). (2) 25.70. 2 and this record is true to the best of my knowledge and belief.                                          |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| under my jurisdiction and was completed on (mo/day/year)                                                                                                                                                                                                                                            |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| under the business name of wilcox well priling by (signature) Richard wilcox                                                                                                                                                                                                                        |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEA                                                                                                                                                                                                                                                | SE PRESS FIRMLY and PR                                                    | <u>NT</u> clear | ly. Please fill in blar                 | ks, underline or circle the | correct answers. Send top |  |  |  |  |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us a |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |
| http://www.kdhe.state.ks.us/geo/waterwells.                                                                                                                                                                                                                                                         |                                                                           |                 |                                         |                             |                           |  |  |  |  |  |