WATER WELL RECORD

Form WWC-5 — Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Seward | Fraction: NW ¼ SE ¼ SW ¼ | Section Number: 6 | Township Number: T 35 S | Range Number: R 33 E (W)

Distance and direction from nearest town or city street address of well if located within city?
300 ft south of General Welch & 2nd St.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: ____
Longitude: ____
Elevation: ____
Datum: ____
Data Collection Method:

2 WATER WELL OWNER: RR#, St. Address, Box # / City, State, ZIP Code: (KDHE) 1000 SW Jackson Street, Suite 410 Topeka, Kansas 66612-1367

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — --NW-- --NE-- --SW-- --SE-- (X in SW)

4 DEPTH OF COMPLETED WELL 220 ft.

Depth(s) Groundwater Encountered (1) ____ ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL 154.90 ft. below land surface measured on mo/day/yr 3/25/08
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn& garden) (10) Monitoring well ____

Was a chemical/bacteriological sample submitted to Department'? Yes ____ No X If yes, mo/day/yrs Sample was submitted ____ Water well disinfected? Yes ____ No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile — CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
(2) PVC 4 ABS 7 Fiberglass ____ Threaded yes
Blank casing diameter 4 in. to 160 ft., Diameter. ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 0 in., Weight ____ lbs./ft. Wall thickness or guage No. ____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) ____
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 220 ft. to 160 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 220 ft. to 155 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Cement
Grout Intervals: From 155 ft. to 0.5 ft., From 0.5 ft. to 0 ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage (16) Other (specify below) Unknown
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? 999 How many feet? 999

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt	230	0.5	Bentonite slurry using tremie pipe
0.5	100	Clay: Light Brown, sandy	0.5	0	Concrete
100	120	Sand: Light brown, fine to coarse grain, with some caliche			
120	210	Clay: Light Brown, sandy, with some caliche			
210	230	Sand: Light brown, fine to coarse grain, with some caliche			
					MW - 2
		MW-2R			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/25/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 4/25/08 under the business name of Pratt Well Service, Inc. by (signature) Steven Eller

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

KSA 82a-1212