

WATER WELL RECORD

Form WWC-5

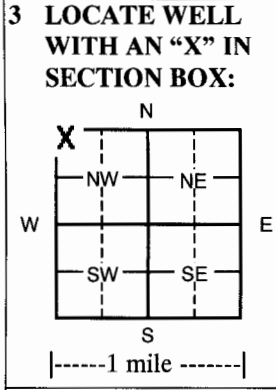
Division of Water Resources App. No. []

1 LOCATION OF WATER WELL: County: Seward Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 4 Township Number: T 35 S Range Number: R 33

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []

3 East Railroad St., Liberal, Kansas
2 WATER WELL OWNER: KDHE T & M
RR#, St. Address, Box #: 1000 SW Jackson
City, State, ZIP Code: Topeka, Kansas

Global Positioning System (GPS) information:
Latitude: (in decimal degrees)
Longitude: (in decimal degrees)
Elevation:
Datum: [] WGS 84, [] NAD 83, [] NAD 27
[] GPS unit (Make/Model:)
[] Digital Map/Photo, [] Topographic Map, [] Land Survey
Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m



4 DEPTH OF COMPLETED WELL: 180 ft.
Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
EST. YIELD gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well
[] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below)
[] Irrigation [] Industrial [] Domestic-lawn & garden [x] Monitoring well MW-13
Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No
If yes, mo/day/yr sample was submitted
Water Well Disinfected? [] Yes [x] No

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other
CASING JOINTS: [] Glued [] Clamped [] Welded [] Threaded
Casing diameter: 4 in. to 150 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface: 0 in., Weight: 2.07 lbs./ft. Wall thickness or gauge No.: 237
TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [x] PVC [] Other (Specify)
[] Brass [] Galvanized Steel [] None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole)
[] Louvered shutter [] Key punched [] Wire wrapped [x] Saw cut [] Other (specify)
SCREEN-PERFORATED INTERVALS: From 150 ft. to 180 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 148 ft. to 180 ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [x] Cement grout [x] Bentonite [] Other
Grout Intervals From 0 ft. to 2 ft. From 2 ft. to 148 ft. From ft. to ft.
What is the nearest source of possible contamination:
[] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below)
[] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well
[] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Contaminated site
Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Surface, Backfill, Clay, Clay w/caliche strks, Sandy clay w/fine sand & clay & caliche, Clay & caliche w/sandy clay strks, Sandy clay w/caliche strks & clay lenses, Clay & caliche w/sandy clay strks, Sandy clay w/caliche strks & clay lenses, Clay w/caliche lenses.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 5/24/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 or 783. This Water Well Record was completed on (mo/day/year) 6/15/10 under the business name of Woofter Pump & Well, Inc by (signature) [Signature]

INSTRUCTIONS: Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.