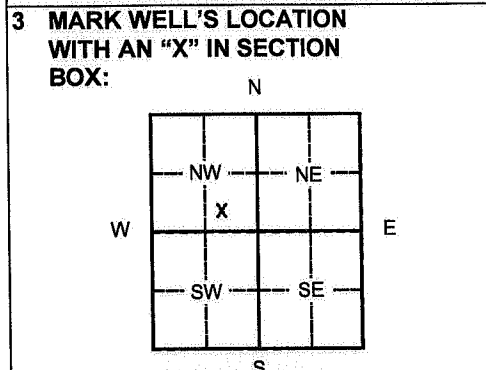


<b>1 LOCATION OF WATER WELL:</b> County: <b>Seward</b>	Fraction <b>SW ¼ SE ¼ NW ¼</b>	Section Number <b>4</b>	Township Number <b>35S</b>	Range Number <b>33</b> W
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Distance and direction from nearest town or city street address of well if located within city?  
**343 E. Pancake – Liberal**

<b>2 WATER WELL OWNER: James Madden (Madden Oil)</b>  RR#, St. Address, Box #: <b>32684 Upper Bear Creek Rd.</b>  City, State, ZIP Code: <b>Evergreen, CO 80439</b>	<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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**4 DEPTH OF WELL** 179.25 ft.

WELL'S STATIC WATER LEVEL Dry ft

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 <b>Monitoring</b>
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No **X**

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 <b>PVC</b>	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 4 in. Was casing pulled? Yes **X** No \_\_\_ If yes, how much 11 ft.  
Casing height above or below land surface 11 ft.

**6 GROUT PLUG MATERIAL:**

1 Neat cement	2 <b>Cement grout</b>	3 Bentonite	4 Other _____
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Grout Plug Intervals: From 3 ft. to 179.25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

- What is the nearest source of possible contamination:
- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                    |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well?     |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet?           |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil / Asphalt			
3	179.25	Cement grout			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/08/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531. This Water Well Record was completed on (mo/day/year) 10/21/13 under the business name of GSI Engineering, LLC by (signature)

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.