

|  | WELL R  |  |  | WWC-5               | 1277       | 290        |   | ion of Wate   |                        |                          | <b>XX</b> 7 11       | Б             |         |
|--|---|--|--|---------------------|------------|------------|---|---|------------------------|--------------------------|----------------------|---------------|---------|
| Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction |   |  |  |                     | ,          |            |   | rces App. No<br>on Number   Township Num  |                        |                          | Well ID Range Number |               |         |
| County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$  |   |  |  |                     |            |            | $\frac{1}{4}$ T S R $\square$ E $\square$ W |   |                        |                          |                      |               |         |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and          |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
| Business: direction from nearest town or intersection): If at owner's address, check here:                       |   |  |  |                     |            |            |   |   |                        |                          |                      |               | ere:    |
| Address:<br>Address:   |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
| City:  |   |  | State:   | ZIP:                |            |            |   |   |                        |                          |                      |               |         |
| 3 LOCAT  | E WELL  |  |  | IPLETED V           |            |            | c   | <b>- - - - - - - - -</b>  |                        |                          |                      |               |         |
| WITH "   |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  | SECTION BOX:<br>NDepth(s) Groundwater Encountered: 1)2)   |  |  |                     |            |            |   | Longitude:      (decimal degrees)         Datum:       WGS 84       NAD 83       NAD 27 |                        |                          |                      |               |         |
|  | WELL'S STATIC WATER LEVEL:  |  |  |                     |            |            | ft. Source for Latitude/Longitude:          |   |                        |                          |                      |               |         |
|  |   | <ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul> |  |                     |            |            |   | □G  |                        | unit make/model:         |                      |               | )       |
| NW   | NE  |  | Pump test data: Well water was ft.                             |                     |            |            |   | ······· (WAAS enabled? ☐ Yes ☐ No)<br>☐ Land Survey ☐ Topographic Map                   |                        |                          |                      |               |         |
| w  | E   |  | after hours pumping  |                     |            |            |   |   |                        |                          |                      |               |         |
| SW   |   | Well water was ft.   |  |                     |            |            |   |   |                        |                          |                      |               |         |
| 3 w  | SE  | after hours pumping  |  |                     |            |            | 6 Elevation:ft.  Ground Level  TO           |   |                        |                          |                      |               |         |
|  |   | Estimated Yield:gpm<br>Bore Hole Diameter:in. to   |  |                     |            |            |   |   |                        |                          |                      |               |         |
| 1 r  | 5   | Dore Hole I  | in. to   |                     |            |            |   |   |                        |                          |                      |               |         |
| 7 WELL   | WATER TO  | BE USED A  | AS:  |                     |            |            |   |   |                        |                          |                      |               |         |
| 1. Domestic:       5.          Public Water Supply: well ID  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
| Housel   |   |  | 6. Dewatering: how many wells?<br>7. Aquifer Recharge: well ID |                     |            |            |   |   | 11. Test Hole: well ID |                          |                      |               |         |
|  | □ Lawn & Garden       7. □ Aquifer Recharge: wel         □ Livestock       8. □ Monitoring: well ID |  |  |                     |            |            |   | □ Cased □ Uncased □ Geotechnical<br>12. Geothermal: how many bores?                     |                        |                          |                      |               |         |
|  | 2. ☐ Irrigation 9. Environmental Remediation: well ID   |  |  |                     |            |            |   |   |                        | Loop  Horizonta          |                      |               |         |
| 3. 🗌 Feedlot 🔅 Air Sparge 🔅 Soil Vapor Ex  |   |  |  |                     |            |            | n   | b) O  | pen I                  | Loop 🔲 Surface Dis       | scharge              | e 🔲 Inj. of V |         |
| 4. Industrial Recovery Injection 13. Other (specify):  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  |   | riological san   |  | nitted to KD        | HE? □      | Yes 🗌      | No  | If yes, date  | e san                  | nple was submitted       | d:                   |               |         |
|  |   | Yes 🗌  |  |                     |            | ~          |   | a   |                        |                          |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        | Glued Clamped            |                      |               | readed  |
|  |   | surface  |  |                     |            |            |   |   |                        | in. to<br>or gauge No    |                      |               |         |
|  |   | R PERFORA  |  |                     |            |            |   |   |                        | 88                       |                      |               |         |
| □ Steel  |   | nless Steel  | Fiber  | 0                   | DVC        |            |   |   | her (S                 | Specify)                 |                      |               |         |
| Brass  |   | anized Steel   |  |                     | None u     | sed (oper  | n hole)                                     |   |                        |                          |                      |               |         |
|  | IN PERFOR   | ATION OPE  |  | RE:<br>auze Wrapped | 1 □ Tc     | rah Cut    | □ ריי                                       | illad Holos   |                        | Other (Specify)          |                      |               |         |
|  |   | ☐ Key Puncl  |  |                     |            |            |   | one (Open H   |                        | Other (Specify)          | •••••                |               | ••      |
|  |   |  |  |                     |            |            |   |   |                        | ft., From                | 1                    | ft. to        | ft.     |
|  |   |  |  |                     |            |            |   |   |                        | ft., From                |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  |   |  |  | ft., From           |            | ft. to     |   | ft., From   | •••••                  | ft. to                   | ft                   |               |         |
| Septic   |   | e contaminati  | on:<br>Lateral Line  | es □P               | it Privy   |            |   | ivestock Pe   | ens                    | Insectic                 | ide Sto              | orage         |         |
|  |   |  | Cess Pool  |                     | ewage La   | goon       |   | uel Storage   |                        |                          |                      |               |         |
| 🗌 Watertight Sewer Lines 🔄 Seepage Pit 🔄 Feedyard 🔄 Fertilizer Storage 🔄 Oil Well/Gas Well                       |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
| Direction from well? ft.   |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
| 10 FROM  | TO TO   |  | ITHOLO   |                     | Le nom W   | FRO        |   | ТО  |                        | π.<br>HO. LOG (cont.) or | PLUG                 | GING INTE     | RVALS   |
| 20 11(0101   | 10  | 1  |  |                     |            |            |   |   |                        | (cont.) 01               | - 200                |               |         |
|  |   |  |  |                     |            | L          |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            | N.4-       |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            | Note       | 5.  |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            | -          |   |   |                        |                          |                      |               |         |
|  |   |  |  |                     |            |            |   |   |                        | nstructed, 🗌 reco        |                      |               |         |
| under my ju  | urisdiction a   | nd was compl   | eted on (n   | no-day-year)        |            |            | and th                                      | nis record i  | is tru                 | e to the best of my      | y knov               | vledge and t  | belief. |
|  |   |  |  |                     |            |            |   |   |                        | ted on (mo-day-ye        |                      |               |         |
|  |   | Send one copy to   | WATER W  | ELL OWNER           | and retain | one for yo | ur record                                   | ds. Fee of \$5  | 5.00 f                 | or each constructed wel  | 11.                  |               |         |
|  | nent of Health a  | and Environment  | , Bureau of V  |                     |            |            |   |   |                        | ka, Kansas 66612-136'    |                      |               |         |
| Visit us at h  | ttp://www.kdhe  | ks.gov/waterwel  | l/index.html   |                     |            |            |   |   |                        |                          |                      | KSA 82a-      | 1212    |