

**WATER WELL RECORD Form WWC-5**

Division of Water Resources App. No.

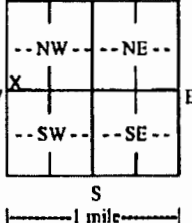
MW-6

Original Record  Correction  Change in Well Use

Well ID

<b>1 LOCATION OF WATER WELL:</b> County: <b>Seward</b>	Fraction SW ¼ SW ¼ NW ¼	Section Number <b>4</b>	Township Number <b>T 35 S</b>	Range Number <b>R 33</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: <b>Almaraz</b> First: <b>Aldolfo</b> Business: <b>Carniceria La Canasta</b> Address: <b>439 S. Kansas Avenue</b> City: <b>Liberal</b> State: <b>KS</b> ZIP: <b>67901</b>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input checked="" type="checkbox"/>
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N 	<b>4 DEPTH OF COMPLETED WELL:</b> ..... <b>200</b> ..... ft. Depth(s) Groundwater Encountered: 1) ..... ft. 2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: ..... <b>182.03</b> ..... ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <b>12-19-17</b> . <input type="checkbox"/> above land surface, measured on (mo-day-yr) ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Estimated Yield: ..... gpm Bore Hole Diameter: ..... <b>8.5</b> ..... in. to <b>203</b> ..... ft. and ..... in. to ..... ft.	<b>5 Latitude:</b> ..... <b>37.03285</b> ..... (decimal degrees) <b>Longitude:</b> ..... <b>100.92214</b> ..... (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input checked="" type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: <b>EPOCH</b> ) (WAAS enabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: ..... <b>6 Elevation:</b> <b>2840.62</b> ..... ft. <input type="checkbox"/> Ground Level <input checked="" type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other .....
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**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input checked="" type="checkbox"/> Monitoring: well ID <b>MW-6</b> 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....
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Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: .....  
 Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter ..... **4** ..... in. to **170** ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... **4.2** ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. **Sch 40** .....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From **170** ..... ft. to **200** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From **167** ..... ft. to **200** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

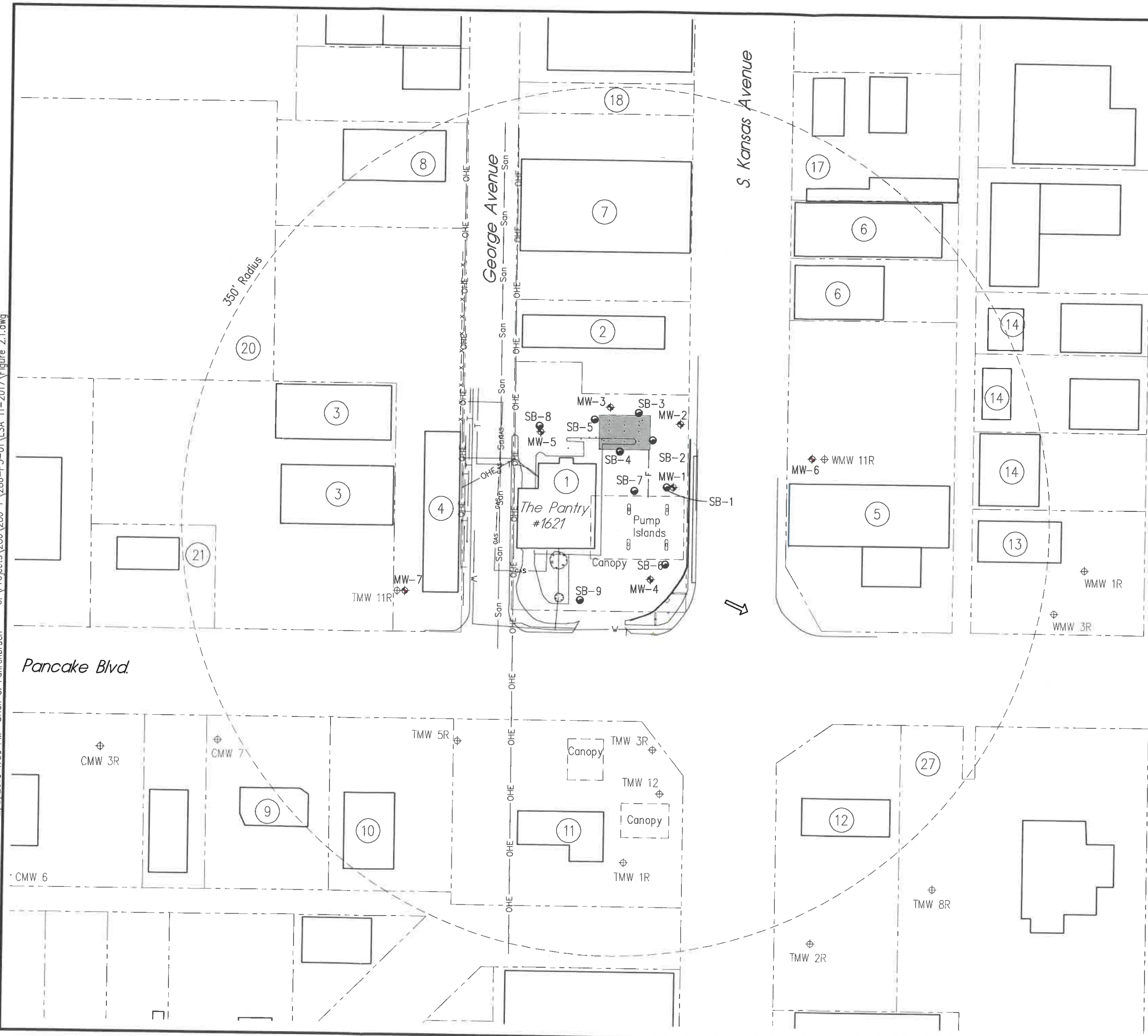
**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From **0.5** ..... ft. to **167** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Sepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
 Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.5	Concrete			
0.5	15	Silty Sand			
15	30	Sandy Silt with clay and caliche			
30	77	Sandy clay and caliche			
77	84	Sand with clay and caliche			
84	177	Clay and caliche with sandy clay			
177	203	Sand with clay and caliche			
Notes: The Pantry #1821; KDHE project code: U1-088-14791					

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) **12/14/17** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **881** ..... This Water Well Record was completed on (mo-day-year) **2/1/18** ..... under the business name of **Woolter Pump & Well** ..... Signature *[Signature]*

PLOTTED: 2/5/2018 1:50 PM  
 SAVED: 2/5/2018 1:50 PM  
 Brian S. Fahrenbruch  
 G:\Projects\286\286-P\286-P3-01\SA 11-2017\Figure 2.1.dwg



**LEGEND**

- = MONITOR WELL
- = SOIL BORING
- = MONITORING WELL NOT SAMPLED
- = FUEL LINES
- = UNDERGROUND GAS
- = UNDERGROUND WATER
- = OVERHEAD ELECTRIC
- = SANITARY SEWER
- = TELEPHONE
- = FENCE
- = TANK BASIN
- = APPROXIMATE ROW LINES
- = GROUNDWATER FLOW DIRECTION

NOTE:  
 LOCATION OF SEWER LINE IS UNKNOWN ON SITE.  
 LOCATION OF FUEL LINES IS ESTIMATED BASED ON  
 WHERE CONCRETE IS CUT.

Point Designation	Latitude	Longitude
MW-1	37.03278	100.92252
MW-2	37.03292	100.92251
MW-3	37.03296	100.92270
MW-4	37.03258	100.92259
MW-5	37.03290	100.92289
MW-6	37.03285	100.92214
MW-7	37.03255	100.92326

RECEIVED  
 FEB 12 2018  
 BUREAU OF WATER

SCALE IN FEET

REVISIONS BY  
**MILCO**  
 Environmental Services, Inc.  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741

THE PANTRY #1621  
**SITE BASE MAP - 350' RADIUS**  
 440 S. KANSAS AVE., LIBERAL, KANSAS - U1-088-14791

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SCALE: AS SHOWN

PROJECT NO. M286-P3-01

DATE: FEBRUARY, 2018

FIELD BOOK M&A DWG NO.

DRAWN BY: BSF APRVD BY:

SHEET

**FIGURE 2.1**