|   |   | WATER WELL PLUGGING RI                              | ECORD Form WWC-5P   | KSA 82a-1212 ID N | 10           |  |
|---|---|---|---|-------------------|--------------|--|
| 1   | LOCATION OF WATER WELL:   | Fraction  | Section Number  | Township Number   | Range Number |  |
| Co  | ounty: Seward   | SW 14SW 14SW 14                                     | 14  | 35S               | 34W E/W      |  |
| Distance and direction from nearest town or city street address of well if located within city?  Liberal: W on 54 to Oklahoma State Line and S into |   |   |   |                   |              |  |
| 2   | 2 WATER WELLOWNER: Jimmie Rogers Livestock  |   |   |                   |              |  |
|   | RR #, St. Address, Box #: Rt. 1, Box 51 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Liberal, KS 67901 Application Number:   |   |   |                   |              |  |
| 3   |   |   |   |                   |              |  |
| WELL'S STATIC WATER LEVEL ft.   |   |   |   |                   |              |  |
|   |   | WELL WAS USED AS:                                   |   |                   |              |  |
|   | NW NE   | 1) omestic  | 5 Public Water Supply   |                   |              |  |
|   |   | 2 Irrigation<br>3 Feedlot                           | <ul><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li></ul> |                   |              |  |
| W   | / E   | 4 Industrial  | 8 Air Conditioning  | 12 Other          |              |  |
| SW SE Was a chemical / bacteriological sample submitted to Department? Yes  If yes, mo/day/yr sample was submitted                                  |   |   |   | epartment? Yes    | NoX          |  |
|   | X   | Water Well Disinfected: Yes                         |   |                   |              |  |
|   | S   | vvater vveii Disililected. Te                       | 35  |                   |              |  |
| 5 TYPE OF BLANK CASING USED:  |   |   |   |                   |              |  |
|   | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |   |   |                   |              |  |
| Blank casing diameter8 in. Was casing pulled? Yes No  |   |   |   |                   |              |  |
| Casing height above or below land surface   |   |   |   |                   |              |  |
| 6   |   |   |   |                   |              |  |
| Grout Plug Intervals: From  |   |   |   |                   |              |  |
| What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)                         |   |   |   |                   |              |  |
| 1 Septic tank 2 Sewer lines   |   | <ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul> | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>           | ` '               |              |  |
| Watertight sewer lines     Lateral lines  |   | 8 Sewage lagoon<br>9 Feedyard                       | 13 Insecticide storage 14 Abandoned water well                            |                   |              |  |
|   | 5 Cess pool   | 10 Livestock pens                                   | 15 Oil well/Gas well  | weii              |              |  |
| Direction from well? How many feet?   |   |   |   |                   |              |  |
| FROM TO PLUGGING MATERIALS  |   |   |   |                   |              |  |
| 300 4 Cement Grout  |   |   |   |                   |              |  |
|   | 4 Surface Backfil   | 1   |   |                   |              |  |
|   |   |   |   |                   |              |  |
|   |   |   |   |                   |              |  |
|   |   |   |   |                   |              |  |
|   |   |   |   |                   |              |  |
| CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)                     |   |   |   |                   |              |  |
| (mo/day/year)   |   |   |   |                   |              |  |
| 11-03-07 upgothe business pame of Howard Drilling Co. Box 806 Beaver, OK 073932 179817  |   |   |   |                   |              |  |
|   | by (signature)  | I Haund   | <i>(</i> /  |                   |              |  |
|   | NSTRUCTIONS: Use typewriter or ba   | all point pen. Please press fir                     |   |                   |              |  |
|   | answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. |   |   |                   |              |  |