WATER	WELL	RECORD	Form WWC	C -5	Division	n of Water	r Resources	s; App. No.		
1 LOCA	ATION O	F WATER WELL:	Fraction		Section N	umber	Townshi	p Number		
Count	y: Sewa	rd	SW 1/4 NE 1/4/	VW 1/4	13		T 35		R 34 E W	
Distar	ice and dir	ection from nearest town or	r city street address of v	l l		_	Systems	decimal deg	rees, min. of 4 digits)	
located within city? Liberal: Hwy54/Western Ave 1 W to old Latitude:										
Hwy 54 1 North to Hillside Dr2 South					Longitude:					
2 WATER WELL OWNER: Mike Carlile RR#, St. Address, Box # : 1917 N Calhoun Ave					Elevation:					
		2727 11 00		İ	Datum:					
City,	State, ZIP	Code : Liberal,	KS 67901		Data Col		Method:			
3 LOC	ATE WEI	L'S 4 DEPTH OF CO	MPLETED WELL	400		ft.				
	ATION									
	I AN "X"		iter Encountered (1)	200	ft.	(2)		ft. (3)	ft,	
SECT	SECTION BOX: WELL'S STATIC WATER LEVEL200 ft. below land surface measured on mo/day/yr. 1212									
	N	Pump test d	lata: Well water was	260	ft. after	·····/	hours	pumping	6 .5 gpm	
			gpm: Well water was							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										
W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
		2 Irrigation 4	industrial / Domes	tic (lawn &	z garden)	10 Mon	itoring we	:	•••••	
SW SE Was a shamical/hastorial agical sample submitted to Department? Vas No. V . If year molday/res										
Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs Sample was submitted										
	S	- Sample was submit	ieu	wate	wen uisn	meeteu?	168.2	140	••••	
								~-		
		NG USED: 5 Wroug	tht Iron 8 Cor	icrete tile		CASINO	3 JOINTS		X Clamped	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
_ (2)		4 ABS 7 Fiberg								
Blank casing diameter5										
				./U6l	bs./ft.	Wall thic	kness or g	guage No.S	DR. 21.316	
		OR PERFORATION MA		0.4	DC		11 04 -	· (C:C-)		
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From360										
From										
GRAVEL PACK INTERVALS: From120										
From										
6 GRO	UT MATE	RIAL: (1) Neat cement								
Grout Intervals: From1										
What is the nearest source of possible contamination:										
	Septic tank		es 7 Pit privy	10 Livesto	•		ecticide s	•	16 Other (specify	
	Sewer lines		8 Sewage lagoon	11 Fuel st	_			water well	below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well										
		<u> ?</u>								
FROM	TO	LITHOLOG	GIC LOG	FROM				GING INT	ERVALS	
0	4	Sandy topsoil		130			clay/	caliche		
4	17	Sand		167	171	Clay				
17	28	Clay/sandy clay		171	192	Sand	and cl	aiche st	reaks	
28	36	Black/blue clay		192	219	Sandy	clay			
36	47	Blue clay/caliche	streaks	219	246	Mediu	m sand			
47	68	Tan and blue clay		246	273	Blue	and ta	n sandy	clay	
68	75	Sandy clay		273	348				sand streaks	
75	91	Clay		348	356	_	_			
91	110	Sandy clay		356 374						
110	130	Clav				Sand	and sa	ndy clay	7	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constitueted (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on (mo/day/year) 12-1010. and this record is true to the best of my knowledge and belief.										
Kansas V	Vater Well	Contractor's License NoK	WWCL430 This Water	er Well Red	ord was co	ompleted	on (mø/d	ay/year)//.	2-10-10	
under the	business	name of Howard Drill	ing Box 806 Beav	er OK by	3 9:39 natu	re) ///	`UTID	nas		
INSTRUC	TIONS: Us	e typewriter or ball point pen. P.	LEASE PRESS FIRMLY and	PRINT clear	ly. Please fi	ll in blanks	, underline	or circle the c		
		Department of Health and Enviror one to WATER WELL O								

http://www.kdheks.gov/waterwell/index.html.