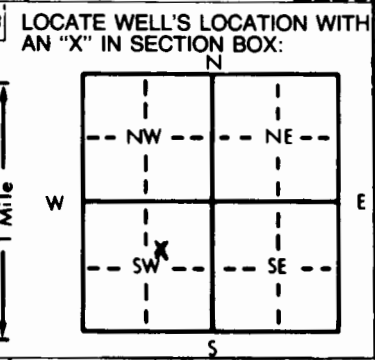


LOCATION OF WATER WELL: County: Seward	Fraction SW 1/4 NE 1/4 SW 1/4	Section Number 9	Township Number T 35 S	Range Number R 34 EW
--------------------------------------------------	-----------------------------------------	----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city? **From Liberal go 5mi West on 2nd St. Road to curve them 3/4mi South East to location.**

WATER WELL OWNER: **John Grover** Oil Company **Andrko Production**
 RR#, St. Address, Box #: **658 North Roosevelt**
 City, State, ZIP Code: **Liberal, Kansas 67901**
 Board of Agriculture, Division of Water Resources
 Application Number: **T 82-432**



4 DEPTH OF COMPLETED WELL: **260** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **150** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **110** ft. below land surface measured on mo/day/yr **8/16/82**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **60** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **9** in. to **260** ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes.....No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u>Clamped.....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
		7 Fiberglass		Threaded.....

Blank casing diameter **5** in. to **180** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **28** in., weight **2.78** lbs./ft. Wall thickness or gauge No. **.256**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify).....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify).....	

SCREEN-PERFORATED INTERVALS: From **180** ft. to **260** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **80** ft. to **260** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Northeast of water well.** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	23	sandy clay			
23	46	fine sand			
46	105	clay			
105	132	medium to large sand			
132	160	sandy clay			
160	178	caliche			
178	195	sandy clay			
195	253	medium to large sand			
253	260	sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **August 16, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **August 20, 1982** under the business name of **Carlile Water Well Service, Inc.** by (signature) *Edward E. Means*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
35
R
34
E
9
SW 1/4
NE 1/4
SW 1/4