

LOCATION OF WATER WELL: Fraction SW SW SW Section Number 16 Township Number T 35 S Range Number R 34 EW

Distance and direction from nearest town or city street address of well if located within city?

5 1/2 miles SW of Liberal, KS--

WATER WELL OWNER: H-30 Drilling #1-16 Boles  
 IR#, St. Address, Box #: 251 N Water, #10 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, KS 67202 Application Number: 910029

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 320 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 170 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: 170 ft. below land surface measured on mo/day/yr 12-28-90

Pump test data: Well water was 170 ft. after 1 hours pumping 90 gpm

Est. Yield 90 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 9 1/2 in. to 320 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

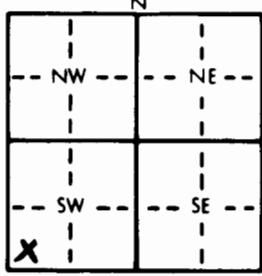
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No



TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_

2 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter: 5 in. to 320 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. .032

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 240 ft. to 280 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From 300 ft. to 320 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 100 ft. to 320 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-28-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 12-28-90 under the business name of Howard Drlg. Co. Box 806 Beaver, OK 73932 by (signature) *Howard Drlg. Co.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send 3 copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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