

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Stevens</b>	<b>C 1/4 NW 1/4 NE 1/4</b>	<b>5</b>	<b>T 35S S</b>	<b>R 35W E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

9 1/2 miles S of Woods, KS--

2 WATER WELL OWNER:	<b>H-40 Drilling</b>	<b>#6 Jennison E E</b>
RR#, St. Address, Box # :	<b>251 N Water, Ste. 10</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	<b>Wichita, KS 67202</b>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>340</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <b>152</b> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <b>152</b> ft. below land surface measured on mo/day/yr <b>06-25-93</b> Pump test data: Well water was <b>240</b> ft. after <b>1</b> hours pumping <b>60</b> gpm Est. Yield <b>60</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>9 1/2</b> in. to <b>340</b> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <b>6</b> Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes <b>X</b> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<b>2</b> PVC	4 ABS	7 Fiberglass	_____ Welded _____
Blank casing diameter <b>5</b> in. to <b>340</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded _____
Casing height above land surface <b>24</b> in., weight <b>2,902</b> lbs./ft. Wall thickness or gauge No. <b>280 SDR 21</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7</b> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<b>8</b> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <b>260</b> ft. to <b>340</b> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <b>150</b> ft. to <b>340</b> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	<b>1</b> Neat cement	2 Cement grout	3 Bentonite	<b>4</b> Other <b>Hole plug</b>
Grout Intervals: From <b>1</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	<b>15</b> Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below) _____
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <b>Northeast</b>			How many feet? <b>200</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	80	Shale and Sand			
80	90	Shale			
90	125	Sandy Shale			
125	170	Sand streaks			
170	260	Shale			
260	270	Sand			
270	289	Shale and Sand			
289	340	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>06-25-93</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWWCL-430</b> This Water Well Record was completed on (mo/day/yr) <b>06-25-93</b> under the business name of <b>Howard Drilling Co. Box 806 Beaver, OK 73932</b> by (signature) <i>Howard Drilling Co.</i>
--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.