

1 LOCATION OF WATER WELL:		Fraction <u>NE</u> <u>1/4</u> <u>1/4</u> <u>NW</u> <u>1/4</u>		Section Number <u>9</u>	Township Number <u>T 35S S</u>	Range Number <u>R 35W E/W</u>
County: <u>STEVENS</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>10 1/4 MILES SOUTH OF WOODS, KS</u>						
2 WATER WELL OWNER: <u>H-40 DRILLING</u>				#1 <u>THOMAS</u>		
RR#, St. Address, Box # : <u>251 N WATER, STE. 10</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>WICHITA, KS 67202</u>				Application Number: <u>930251</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>340</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. <u>120</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>120</u> ft. below land surface measured on mo/day/yr <u>07-16-93</u>				
		Pump test data: Well water was <u>135</u> ft. after <u>1</u> hours pumping <u>80</u> gpm				
		Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>9 1/2</u> in. to <u>340</u> ft., and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS:				
		1 Domestic    3 Feedlot <u>6</u> Oil field water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    7 Lawn and garden only    9 Dewatering    12 Other (Specify below)				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED:						
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____ <u>2</u> PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____						
Blank casing diameter _____ in. to <u>340</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface <u>24</u> in., weight <u>2,902</u> lbs./ft. Wall thickness or gauge No. <u>280</u> SDR <u>21</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel    3 Stainless steel    5 Fiberglass <u>7</u> PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) _____ 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot    3 Mill slot    5 Gauzed wrapped <u>8</u> Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>240</u> ft. to <u>340</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>180</u> ft. to <u>340</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: <u>1</u> Heat cement    2 Cement grout    3 Bentonite <u>4</u> Other _____ HOLE PLUG _____						
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage _____						
Direction from well? <u>NORTHEAST</u>		How many feet? <u>350</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	54	SANDY CLAY	337	340	CLAY	
54	67	CLAY				
67	94	SANDY CLAY				
94	110	SAND				
110	128	CLAY				
128	143	SAND				
143	172	CLAY W/ SAND STREAKS				
172	214	SANDY CLAY W/ SAND STREAKS				
214	228	SAND				
228	237	CLAY				
237	255	SAND & GRAVEL				
255	263	CLAY				
263	296	SAND				
296	309	SANDY CLAY				
309	337	SAND				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-16-93</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/yr) <u>07-16-93</u>						
under the business name of <u>HOWARD DRILG. CO., BOX 806 BEAVER, OK 73932</u> by (signature) <u>Howard Drilg</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						