| | | | WATER V | VELL RECORD | Form WWC-5 | KSA 82a | | | |
|---|------------------------------|-----------------|-----------------------|--------------------|-------------------|---------------------------------------|-------------------------|--|-------------------------------------|
| _ | ON OF WAT | | Fraction | | | ion Number | 1 | | Range Number |
| County: | STEVEN | | SE 1/4 | | NE 1/4 | 3 | J T 35 | S | IR 36 € ₹W |
| | | | n or city street addr | | • | ~~* | | | |
| 1/2 M | LLE SOUT | H FROM ZND | STREET & MO | SCOW ROAD | INTERSECTIO | JN • | | | |
| 2 WATER | R WELL OW | NER: JOHN | NEWLON | | | | | | |
| RR#, St. A | Address, Box | # : 2025 | WINDSOR | | | | | | Division of Water Resources |
| City, State | , ZIP Code | LIBER | AL, KS 679 | 01 | | | Application | n Number: | 41,710 |
| LOCATE | WELL'S LO | CATION WITH | DEPTH OF COM | IPLETED WELL. | | | | | |
| ¬ AN "X" | IN SECTION | | | | | | | | 3 |
| т Г | | | | | | | | | r 2/10/96 |
| 1 | i | | | | | | | | umping gpm |
| - | - NW | NE | · | | | | | • | umping gpm |
| ! | ! | | | | | | | | n. toft. |
| w - | | F | WELL WATER TO | | | | 8 Air conditionin | | Injection well |
| _ | - ¦ - | | | | 5 Public water | | | • | Other (Specify below) |
| - | - SW | SE | 1 Domestic | 3 Feedlot | | | - | | |
| | - 1 | | 2 rrigation | 4 Industrial | - | - | | | |
| 1 L | | | | teriological sampl | e submitted to De | | | | s, mo/day/yr sample was sub- |
| - | \$ | | mitted | | | | ater Well Disinfec | | No |
| - | | ASING USED: | | Wrought iron | | | | | ed Clamped |
| (1)Ste | eel | 3 RMP (SR | 8) 6 | Asbestos-Cemer | nt 9 Other (| specify below | w) | Wel | ded X |
| 2 PV | | 4 ABS | | Fiberglass | | | | | eaded |
| | | | | | | | | | . in. to ft. |
| Casing hei | ght above la | nd surface | 12in. | , weight | 42.5 | Ibs. | ft. Wall thickness | or gauge I | √o • 250 |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | /C 10 Asbestos-cement | | | |
| Steel 3 Stainless steel | | | steel 5 | Fiberglass | 8 RM | P (SR) | (SR) 11 Other (specify) | | |
| 2 Bra | 2 Brass 4 Galvanized steel | | | Concrete tile | 9 ABS | 3 | 12 No | None used (open hole) | |
| SCREEN (| OR PERFOR | RATION OPENING | GS ARE: | 5 Ga | uzed wrapped | | 8 Saw cut | | 11 None (open hole) |
| | ntinuous slo | \sim | | 6 Wir | e wrapped | | 9 Drilled holes | ; | |
| 2 Lo | uvered shutte | _ | | 7 Tor | rch cut | | 10 Other (spec | ify) | |
| | | D INTERVALS: | From PERF. 2 | .90 ft to | 478 | ft Fro | | | to. 498ft. |
| OUTILETY. | 2711 0111112 | | From PERF. 4 | .98 ft to | 558 | ft Fro | SCREEN 55 | 8 ft | to 578ft. |
| (| SRAVEL PAG | CK INTERVALS: | | | | | mPERF. 578 | ft | to 630 ft |
| | 31 17 (V CL 17 (| SIC HOTELTONES: | From | ft to | | ft Fro | SCREEN 63 | 0 ft | to 650 ft. |
| 6 GBOUT | MATERIAL | (1) Neat o | ement 2 (| Pement grout | 3 Bento | nito 4 | | | |
| | | | | | | | | | ft. to |
| | | | | . it., Floin | | | | | |
| What is the nearest source of possible contamination: | | | | 7. 100 | | 10 Livestock pens | | 14 Abandoned water well 15 Oil well/Gas well | |
| 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | 11 Fuel storage | | | |
| 2 Sewer lines 5 Cess pool | | | | 8 Sewage I | • | 12 Fertilizer storage | | | Other (specify below) ID - NOTHING |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | | | cticide storage | | ATE VICINITY |
| Direction f | · | | | | 1 | | any feet? | | |
| FROM | TO | | LITHOLOGIC LO | <u>G</u> | FROM | ТО | | LUGGING | INTERVALS |
| 0 | 200 | SURFACE & | | 17.17 | . | | | | |
| 200 | 240 | | IED. COARSE S | SAND | | - | | | |
| 240 | 300 | SANDY BRO | | | | , | | | |
| 300 | 620 | | TED. COASE SA | AND | | | | | |
| 620 | 652 | MED. TO C | COARSE SAND | | | | | | |
| 652 | 680 | RED CLAY | | | | | | | |
| | | | | | | | | | |
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| 1 | i | | | | | L | | | |
| 7 CONTR | RACTOR'S | OR LANDOWNER | | | | | | | nder my jurisdiction and was |
| | | | | | | | | | |
| completed | on (mo/day/ | year)2/.! | | | | | | | nowledge and belief. Kansas |
| | on (mo/day/ | year) | | | | | | | nowledge and belief. Kansas |
| Water Wel | on (mo/day/ I Contractor' | s License No | | This Water | | | on (mo/daty/yr) | | |