

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>STEVENS</u>		<u>C</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>8</u>	<u>T</u> <u>35S</u> <u>S</u>	<u>R</u> <u>37W</u> <u>BW</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>11 MILES SOUTH FRPM HUGOTON, KS</u>									
2 WATER WELL OWNER: <u>SWEETMAN DRILLNG</u> #1-8 FREEMAN "A" RR#, St. Address, Box # : <u>110 S MAIN, #500</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code : <u>WICHITA, KS 67202</u> Application Number: <u>930301</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>360</u> ft. ELEVATION: _____							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> <u>140</u> ft. <u>2</u> _____ ft. <u>3</u> _____ ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>140</u> ft. below land surface measured on mo/day/yr <u>07-31-93</u>							
Pump test data: Well water was <u>165</u> ft. after <u>1</u> hours pumping <u>120</u> gpm									
Est. Yield <u>120</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				Bore Hole Diameter <u>9</u> in. to <u>360</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:				5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 12 Other (Specify below)				2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____									
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded _____									
Blank casing diameter <u>5</u> in. to <u>360</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>24</u> in., weight <u>2.902</u> lbs./ft. Wall thickness or gauge No. <u>280</u> SDR <u>21</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole)									
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes									
4 Key punched 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>280</u> ft. to <u>360</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>260</u> ft. to <u>360</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite <u>4</u> Other _____ HOLE PLUG _____									
Grout Intervals: From <u>1</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>15</u> Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage _____									
Direction from well? <u>SOUTHWEST</u>		How many feet? <u>200</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	4	BROWN CLAY							
4	52	TAN CLAY							
52	58	<del>CLAY</del> Caliche							
58	79	CLAY							
<del>79</del>	<del>88</del>	SANDY CLAY							
88	97	<del>CLAY</del> Caliche							
97	175	CLAY							
175	183	FINE SAND							
183	223	SAND & SMALL GRAVEL							
223	292	SAND							
292	305	CLAY							
305	<del>345</del>	SAND							
345	360	CLAY BLUE & PINK & TAN							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-31-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/yr) <u>07-31-93</u> under the business name of <u>HOWARD DRLG.CO.BOX 806 BEAVER,OK 73932</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									