

2] WATER WELL OWNER:	Cox D-1	Gabbert & Jones	
RR#, St. Address, Box # :		333 E. English	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Wichita, KS 67202	Application Number: 900565

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>	
2 PVC	4 ABS	7 Fiberglass		Threaded <input type="checkbox"/>	
Blank casing diameter <u>1.220</u> in. to <u>0.320</u> ft., Dia				in. to <u>0.320</u> ft.	
Casing height above land surface <u>14</u> in., weight <u>200</u> lbs./ft.		Wall thickness or gauge No. <u>0.265</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <input type="checkbox"/>	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) <input type="checkbox"/>		
SCREEN-PERFORATED INTERVALS:		From <u>220</u> ft. to <u>320</u> ft., From <u>220</u> ft. to <u>320</u> ft.			
GRAVEL PACK INTERVALS:		From <u>175</u> ft. to <u>320</u> ft., From <u>175</u> ft. to <u>320</u> ft.			

[illegible]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.