

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stevens</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>12</u>	T <u>35</u> S	R <u>39</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>10 miles south, 1 1/2 West of Feterita, KS</u>					
2 WATER WELL OWNER: <u>James Kramer</u>					
RR#, St. Address, Box # : <u>1114 S. Monroe</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hugaton, KS 67951</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>600</u> ft. ELEVATION: <u>Slaps</u>			
		Depth(s) Groundwater Encountered 1. <u>179</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>179</u> ft. below land surface measured on mo/day/yr <u>7-20-96</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>9 7/8</u> in. to <u>600</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped
<u>2 PVC</u>		4 ABS	6 Asbestos-C		