Harvey L. Greening #1 WATER WELL RECORD Form WWC-5 KSA 82a-1212

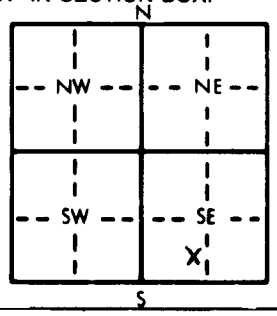
1 LOCATION OF WATER WELL: County: Morton | Fraction: NE ¼ SW ¼ SE ¼ | Section Number: 6 | Township Number: T 35 S | Range Number: R 39W E(W)

Distance and direction from nearest town or city street address of well if located within city? Rolla, Kansas - 6¼ miles South - 1 3/4 miles East

2 WATER WELL OWNER: Cloyd Millemon
RR#, St. Address, Box # : 234 Circle Drive
City, State, ZIP Code : Guymon, Oklahoma

Mobil Oil Corp./Unit 19
Board of Agriculture, Division of Water Resources
Application Number: T 88-617

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 400' ft. ELEVATION: .....
Depth(s) Groundwater Encountered 1. 197' ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 197' ft. below land surface measured on mo/day/yr 12/19/88
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield 100 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 11" in. to 400' ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot (6 Oil field water supply) 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well .....
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
(2 PVC) 4 ABS 7 Fiberglass ..... Threaded .....
Blank casing diameter 6.625 in. to 260' ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface -48" in., weight ..... lbs./ft. Wall thickness or gauge No. .....
TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8 Saw cut) 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From 260' ft. to 400' ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 25' ft. to 187' ft., From 197' ft. to 400' ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: (1 Neat cement) 2 Cement grout (3 Bentonite) 4 Other .....
Grout Intervals: From 5' ft. to 8' ft., From 8' ft. to 25' ft., From 187' ft. to 197' ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage (15 Oil well/Gas well)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....
Direction from well? Southeast How many feet? 160'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Dirt	.98	cu. feet of dirt	
5	8	Neet Cement	.59	cu. feet of neet cement	
8	25	Bentonite Grout	3.34	cu. feet of bentonite grout	
25	187	Chlorinated Gravel	31.80	cu. feet of chlorinated gravel	
187	197	Bentonite Grout	1.96	cu. feet of bentonite grout	
197	400	Chlorinated Gravel	39.85	cu. feet of chlorinated gravel	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) 01/31/89 under the business name of Carlile Water Well Service, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼