

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Morton		NE ¼ SW ¼ SW ¼	9	T 35 S	R 39 EW				
Distance and direction from nearest town or city street address of well if located within city? 6 ¾ South 3½ East of Rolla, Ks.									
2 WATER WELL OWNER:		Haar E Gabbert & Jones		Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box # :		333 E. English Suite 215		Application Number: T87-155					
City, State, ZIP Code :		Wichita, Ks. 67202							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 380 ft. ELEVATION:							
N <table border="1" style="margin: auto;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S A vertical arrow pointing upwards with the letter 'N' at the top and 'S' at the bottom, indicating North is up.		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 140 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL .240 ft. below land surface measured on mo/day/yr 4-29-87							
		Pump test data: Well water was .260 ft. after 2 hours pumping 60 gpm							
Est. Yield .65 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter .9 in. to 380 ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No..X..... If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded							
Blank casing diameter .5 in. to 0-300 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface .14 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From .240 ft. to 380 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From .230 ft. to 380 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From .0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? Southwest How many feet? 250									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	240	Overburden							
240	260	Medium sand and clay							
260	280	Medium sand and clay							
280	300	Medium sand and clay							
300	320	Clay							
320	340	Fine sand and clay							
340	360	Fine sand and clay							
360	380	Fine sand and clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-29-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 5-4-87 under the business name of T & W Water Well Service, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									