

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Morton</b>		<b>SE 1/4 NW 1/4 SE 1/4</b>	<b>18</b>	<b>T 35 S</b>	<b>R 39 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2nd Street and Morton County line 1 West 1 South 1 1/2 West 1/4 SW into</b>					
2 WATER WELL OWNER: <b>#1 Haar-H</b>		<b>Gabbert &amp; Jones</b>			
RR#, St. Address, Box # :		<b>333 E. English Ste 215</b>			
City, State, ZIP Code :		<b>Wichita, KS</b>			
		Application Number: <b>T89-241</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>440</b> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <b>200</b> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <b>240</b> ft. below land surface measured on mo/day/yr <b>6-1-89</b>			
		Pump test data: Well water was <b>260</b> ft. after <b>2</b> hours pumping <b>55</b> gpm			
		Est. Yield <b>60</b> gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter <b>9</b> in. to <b>440</b> ft., and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped .					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .					
7 Fiberglass Threaded .					
Blank casing diameter <b>5</b> in. to <b>340</b> ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface <b>14</b> in., weight <b>200</b> lbs./ft. Wall thickness or gauge No. <b>0.265</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From <b>340</b> ft. to <b>440</b> ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <b>220</b> ft. to <b>440</b> ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>Hole plug</b>					
Grout Intervals: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>Southwest</b> How many feet? <b>250</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	240	Overburden			
240	260	Fine sand			
260	280	Fine sand			
280	300	Clay			
300	320	Fine sand and clay			
320	340	Fine sand and clay			
340	360	Fine sand			
360	380	Medium sand			
380	400	Medium sand			
400	420	Medium sand			
420	437	Medium sand			
437	440	Redbed			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-1-89</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>142</b> This Water Well Record was completed on (mo/day/yr) <b>6-8-89</b> under the business name of <b>T &amp; W Water Well Service, Inc.</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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