

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stevens	NE ¼ NW ¼ SE ¼	1	T 35 S	R 39 E	

Distance and direction from nearest town or city street address of well if located within city?

8 3/4 South 1 1/2 miles West of Feterita, KS

2	WATER WELL OWNER:	Vickery A-1	Gabbert & Jones	
	RR#, St. Address, Box # :		333 E. English Suite 215	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :		Wichita, KS 67202	Application Number: T88-64

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

NW	NE
SW	SE

4 DEPTH OF COMPLETED WELL..... 300 ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1..... 120 ..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL ..... 180 ..... ft. below land surface measured on mo/day/yr 2-5-88

Pump test data: Well water was ..... 165 ..... ft. after ..... 2 ..... hours pumping ..... 55 ..... gpm

Est. Yield ..... 65 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter..... 9 ..... in. to 300 ..... ft., and..... in. to ..... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	10 Observation well

12 Other (Specify below) .....

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>	
2 PVC	4 ABS	7 Fiberglass		Threaded <input type="checkbox"/>	
Blank casing diameter . . . . . 5 . . . . in. to 0-200 . . . . ft., Dia . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.					
Casing height above land surface . . . . . 14 . . . . in. weight . . . . . 200 . . . . lbs./ft. Wall thickness or gauge No. 0.265					

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		<b>5 Gauzed wrapped</b>	<b>8 Saw cut</b>	<b>11 None (open hole)</b>
<b>1 Continuous slot</b>	<b>3 Mill slot</b>	<b>6 Wire wrapped</b>	<b>9 Drilled holes</b>	
<b>2 Louvered shutter</b>	<b>4 Key punched</b>	<b>7 Torch cut</b>	<b>10 Other (specify) .....</b>	

SCREEN-PERFORATED INTERVALS:	From . . . 180 . . . . .	ft. to . . . 300 . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
GRAVEL PACK INTERVALS:	From . . . 170 . . . . .	ft. to . . . 300 . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft., From . . . . .	ft. to . . . . .	ft.

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grout Intervals:	From	0	ft. to	20	ft.	From	ft. to	ft.	From	ft. to	ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? Southwest			13 Insecticide storage	
			How many feet? 300	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-5-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 2-8-88 under the business name of T & W Water Well Service, Inc. by (signature) C. Dumas

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.