WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | Section | number | Township number | Range number |
|---|-------------------|------------------------------|----------|--------|--|--|
| 1. Location of well: | Morton | SE1/4 SE 1/4 NU | _ | Z | l ' | R 40 E/W |
| 2. Distance and direction from nearest town or city: 6 South Laws 3. Owner of well: R.R. or street: City, state, zip co | | | | | Hort Bane | |
| 4. Locate with "X" in section below: Sketch map: | | | | | 6. Bore hole dia. 26 in Well depth 440 ft. | 6-22-9/ |
| NW NE | | | | | 7 Cable tool X Rotary | · |
| E W 1 1 E | | | | | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil_field water Other | |
| S S | | | | | RMP PVC | Surface <u>/2</u> in. Weight <u>#2.5</u> lbs./ft. |
| 5. Type and color of material | | | | То | Dia. <u>440</u> ft. de Dia in. to ft. dep | pth Wall Thickness: inches or |
| 5. Type and color of material | | | | 10 | 10. Screen: Manufacturer's | |
| Overburden | | | | 2 | • 11 | _ Dia /6 |
| Top Soil | | | | 190 | Set between _20/ | |
| Fine Sd. & Clay | | | | 260 | | andft. |
| Fine & Med. Sd. w/Clay & Rock | | | | 340 | 11. Static water level: | mo./day/yr. |
| Med. Sd. ω/Coarse Sd. & Clay | | | | 400 | 12. Pumping level below lan | nd surfaces: NA |
| Med. Sd. | | | | 440 | | hrs. pumping g.p.m. |
| Red Clay | | | | 475 | Estimated maximum yield — 13. Water sample submitted: | |
| | | | | | Yes No 14. Well head completion: | |
| | | | | | · ' | Inches above grade |
| | | | | | Well grouted? | Bentonite Concrete |
| | | | | | 16. Nearest source of possib | le contamination: |
| • | | | | | | Type letion? Yes No |
| | | | | | 17. Pump: Manufacturer's name | Not installed |
| | | | | | Model number | HP Volts ft. capacity g.p.m. |
| | 1, 11. | | | · | Туре: | |
| | | | | | Submersible Jet | Turbine Reciprocating |
| 18. Elevation: | (Use a second s | beet if needed) Johnson Far | <u> </u> | | Centrifugal 20. Water well contractor's | Other of |
| | - • | 16" Steel | | | | my jurisdiction and this report |
| Topography: | | 400-4201 | | | KTM DRILLÍNG | , İNC. 225 |
| Slope Upland | 16. | or Coop Land | | < | Business name Address BOX 38 Signed | Gurmon, Oklas Vela Date 6/3/76 |
| Valley | | | | | | presentative // |