

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>MORTON</b>		<b>W2 1/4 NE 1/4 NE 1/4</b>	<b>7</b>	<b>T 35 S</b>	<b>R 41W EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>3 3/4 miles SOUTHWEST WILBURTON, KS</b>					
2 WATER WELL OWNER: <b>OXY USA</b>		# <b>2 Mc CLUNG "A"</b>			
RR#, St. Address, Box #: <b>BOX 26100</b>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <b>OKLAHOMA CITY, OK 73126-0100</b>		Application Number: <b>950146</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>360</b> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <b>170</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>170</b> ft. below land surface measured on mo/day/yr <b>5-9-95</b>			
		Pump test data: Well water was <b>190</b> ft. after hours pumping <b>120</b> gpm			
		Est. Yield <b>120</b> gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <b>11</b> in. to <b>360</b> ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot <b>6</b> Oil field water supply 8 Air conditioning 11 Injection well		2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>X</b> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		Threaded			
<b>2</b> PVC 4 ABS 7 Fiberglass					
Blank casing diameter <b>6</b> in. to <b>360</b> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>280</b> SDR <b>21</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>260</b> ft. to <b>360</b> ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>240</b> ft. to <b>360</b> ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <b>1</b> Neat cement 2 Cement grout 3 Bentonite <b>4</b> Other <b>HOLE PLUG</b>					
Grout Intervals: From <b>20</b> ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <b>15</b> Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>Northwest</b> How many feet? <b>225</b>					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	2	CLAY	217	226	SANDY CLAY
2	8	CLAY & SANDY CLAY	226	252	SANDY CLAY & SAND
8	20	SAND	252	258	SAND
20	36	SANDY CLAY & SAND	258	265	SANDY CLAY
36	55	CLAY & SANDY CLAY	265	280	SAND & SANDY CLAY
55	62	CLAY	280	310	SAND
62	67	CALICHE CLAY	310	319	SANDY CLAY & SAND
67	86	CLAY	319	330	RED SANDY CLAY
86	92	SANDY CLAY & SAND	330	345	RED CLAY
92	98	SAND	345	355	SAND
98	124	CLAY	355	360	RED
124	142	CALICHE & SANDY CLAY			
142	180	CLAY & SANDY CLAY			
180	205	SANDY CLAY			
205	217	SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-9-95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWWCL-430</b> This Water Well Record was completed on (mo/day/yr) <b>5-9-95</b> under the business name of <b>HOWARD DRUG CO. BOX 806 BEAVER, OK 73932</b> by (signature) <i>Howard</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.