

22

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1

LOCATION OF WATER WELL:

County: Montezuma

Fraction: NW 1/4 NN 1/4 NE 1/4

Section Number: 4

Township Number: T 35 S

Range Number: R 41 E/W

Distance and direction from nearest town or city street address of well if located within city?
2 NE 4 1/2 E 1/2 N Elkman KS, WMSU Crawley # 2

2

WATER WELL OWNER:

RR#, St. Address, Box # : O.K.Y. USA 1117 N. Hwy 27

City, State, ZIP Code : Elkman KS

Board of Agriculture, Division of Water Resources

Application Number:

3

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

W

E

S

NW

NE

SW

SE

X

4

DEPTH OF COMPLETED WELL: 246' ft. ELEVATION:

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 165' ft. below land surface measured on mo/day/yr 5-28-93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ✓ No _____

5

TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____

7 Fiberglass _____ Threaded _____

Blank casing diameter 5" in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 3' Below in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) NA

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched NA 7 Wire wrapped 9 Drilled holes NA

7 Torch cut 10 Other (specify) NA

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6

GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage _____

Direction from well? _____ How many feet? _____

FROM

TO

LITHOLOGIC LOG

FROM

TO

PLUGGING INTERVALS

246

165

Sand & Gravel

165

11'

Bentonite

11'

3'

Cement

3'

top

top soil

7

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-28-93 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) _____

under the business name of Start's water well service Inc. by (signature) Del. Funtan

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.