Lea	ase: I	ngraham # 1-	50 WATER WEL	L RECORD	Form WWC-5	KSA 8					
1 LOCATI	ON OF WA	TER WELL:	raction		Sec	tion Numb	er Township	Number	Range Nu	mber	
County:	Morto	<u> </u>	** *	½K C−N	IE 1/4	15	T 35	S	R 41	E/W	
Distance a	and direction	from nearest town or c	city street address	of well if located	d within city?c	T	ibamal ma	Tanah as		stree	
LOS	id to r	TIDUL CON DIS	ickeop the	en 2½mi S	outh3/4	lmi Ea	st and No:	rth to	location.	•	
2 WATER	R WELL OV	NER: Howard	Kern								
RR#, St.	Address, Bo	x#: Route #	‡2 ^¹	Hamilton	Brother	:s	Board o	f Aariculture. [Division of Water	Besources	
		Keys O	-					ion Number:			
3 LOCATI	F WELL'S I	OCATION WITH 4 DE	EDTU OF COMPLE	TED MELL	440	4 515	/ATION!	ion rambor.	1 04-01	L. d.	
AN "X"	IN SECTIO	N BOX:	.FIN OF COMPLE	TIED WELL	170	. π. ELE	VATION:				
ا _		Deptin	n(s) Groundwater E	ncountered 1.	1 . (V	ft	. 2	ft. 3		ft.	
	1	! WELL	'S STATIC WATE	R LEVEL	. 4 . (V ft. b	elow land s	surface measured	on mo/day/yr	9/19/84		
_	- NW	XE	Pump test d	ata: Well wate	rwas	ft.	after	hours put	mping	gpm	
	1	🎁 Est. Y	rield 4.0 g	pm: Well wate	r was	ft.	after	hours pur	mping	gpm	
le w L	i	l Bore	Hole Diameter \$	in. to .	440		., and	in.	to		
N -	1		WATER TO BE				8 Air conditioni		Injection well		
7	1	1 1 1	Domestic 3				9 Dewatering	-	•	elow)	
-	- SW	SE 2					10 Observation				
	ļ.		a chemical/bacterio								
<u> 1</u>				nogical sample s	abmitted to De					ie was sub-	
5 TYPE C	25 DI ANIK (S mitted CASING USED:					Vater Well Disinfe		No No		
⊢				ought iron					<u>l</u> Clampe		
1 Ste		3 RMP (SR)		estos-Cement					∍d		
2 PV		4 ABS		erglass				Threa	ded		
Blank casi	ng diameter	5in. to	303	ft., Dia	in. to		ft., Dia	i	n. to	ft.	
Casing hei	ight above I	and surface28.	in., we	eight	2 . 85	lb	s./ft. Wall thicknes	s or gauge No	265	5	
		R PERFORATION MAT			7. PV			sbestos-ceme	•	•	
1 Ste	eel	3 Stainless steel	5 Fib	erglass	8 RM	P (SR)	11 C	Other (specify)			
2 Bra	ass	4 Galvanized ste		ncrete tile	9 AB		12 N				
SCREEN (OR PERFO	RATION OPENINGS AF					8 Saw cut		11 None (open	, holo)	
	ontinuous sk		· - ·						ri ivone (open	(IOI O)	
5 Time mapped											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From. 300 ft. to 440 ft., From ft. to .ft. From. ft. to .ft.											
	2041/51 54	or massive =	260	π. to	440	tt., F	rom	ft. to)	ft.	
,	JHAVEL PA		om 260								
<u> </u>			om				rom)		
	MATERIA			ent grout	3 Bento	nite	4 Other				
Grout Intervals: From											
What is the	e nearest s	ource of possible contar	nination:			10 Liv	estock pens	14 Al	andoned water	well	
1 Se	ptic tank	4 Lateral lines	3	7 Pit privy		11 Fu	el storage	15 Oi	i well/Gas well		
2 Sewer lines 5 Cess pool 8				8 Sewage lago	· · · · · · · · · · · · · · · · · · ·						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage								(opcomy sone	,,		
Direction f		Northeast of					_	00.			
FROM	то		HOLOGIC LOG		FROM	TO	larly loot: 1	LITHOLOG	IC LOG		
0	2	surface					1				
2	24	sandy cla	av								
24	46	fine sand	-4	*****				·	TOTAL SEA		
46	62										
		sandy clay	<u></u>								
62	78	caliche	•								
78	134	medium to		1		· · · · · ·					
134	183	sandy clay	7								
183	210	fine sand							117070	~~~	
210	230	yellow sai	adstone								
230	270	red sadns	st e ne								
270	340	fine sand							***************************************		
350	440	red sands	tone				1,-1,-2				
									*** **********************************		
		/			1						
	L					L	<u> </u>				
7 CONTE	RACTOR'S	OR LANDOWNER'S CE	RTIFICATION: Th	is water well wa	as (1) construc	cted, (2) re	constructed, or (3) plugged und	er my jurisdictior	n and was	
completed	on (mo/day	year) Septemb e	er19,198	34		and this re	cord is true to the	best of my kno	wledge and belie	ef. Kansas	
		s License No					d on (mo/day/yr)	Sept.	28, 1984		
		me of Carlile V					nature)	Z, _			
INSTRUC	TIONS: Use	typewriter or ball point p	en, <i>PLEASE PRE</i>	SS FIRMLY and	PRINT clearl	y. Please fil	l in blanks, underli	ne or circle the	correct answers	. Send top	
three copie	three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.										
TOMAINEM 9	uru retain ol	i o ioi your records.									