| 1.65=                 | <b></b>                   |                                       |                          | ER WELL RECORD                     | Form WWC-5         |                  |                                    |                                    |
|-----------------------|---------------------------|---------------------------------------|--------------------------|------------------------------------|--------------------|------------------|------------------------------------|------------------------------------|
| -                     | ON OF WAT                 |                                       | Fraction SW              | ا د ع                              |                    | tion Number      |                                    | 711                                |
| County:<br>Distance a | Morto                     |                                       |                          | 4 SW14 Saddress of well if located | SW 1/4             | 18               | T 35                               | S R 4/ E/W                         |
| Distance a            | 4£                        | ,, .                                  | f ElKha                  | •                                  | within City?       |                  |                                    |                                    |
| WATER                 |                           | NER: NW F                             | TEINIG                   | 7, 7,                              | L N. 11            |                  |                                    |                                    |
| BB# St. A             | Address, Bo               | (# ·                                  | 1945 Traps               | 1-2 Lent                           | h Drill            | اک سمالی ۵       | ille Board of Agricu               | Iture, Division of Water Resources |
|                       | , ZIP Code                | :                                     |                          | Wichita                            | KCho               | 003              | SOS Application Nun                | nber: $784-660$                    |
| LOCATE                |                           | OCATION WITH<br>N BOX:                |                          | COMPLETED WELL                     | 350                | ft. ELEV         | ATION:                             |                                    |
| īΓ                    | - 1                       |                                       | WELL'S STATE             | C WATER LEVEL . 2.4                | <b>4.0</b> ft. b   | elow land su     | rface measured on mo/o             | ft. 3                              |
| -                     | - NW                      | NE                                    | Est. Yield               | 70gpm: Wellwate                    | rwas               | ft. a            | after hou                          | ırs pumping gpm                    |
| ŧ₩⊢                   |                           | -                                     |                          |                                    |                    |                  |                                    | in. toft.                          |
| -                     | i                         | i                                     | 1 Domesti                |                                    | 5 Public wate      |                  | 8 Air conditioning<br>9 Dewatering | 11 Injection well                  |
| -                     | - SW                      | SE                                    | 2 Irrigation             |                                    |                    |                  | 10 Observation well                | 12 Other (Specify below)           |
|                       | <b>*</b>                  | - 1                                   |                          |                                    |                    |                  |                                    | If yes, mo/day/yr sample was sub   |
| 1                     |                           |                                       | mitted                   | modelichological sample s          | abiliated to Di    |                  | ater Well Disinfected? Y           |                                    |
| 5 TYPE C              | OF BLANK C                | ASING USED:                           |                          | 5 Wrought iron                     | 8 Concre           |                  |                                    | Glued .XClamped                    |
| ر<br>1 Ste            |                           | 3 RMP (S                              | R)                       | 6 Asbestos-Cement                  |                    | (specify belo    |                                    | Welded                             |
| 2 PV                  | <u>'C</u>                 | 4 ABS                                 | ,                        | 7 Fiberglass                       |                    |                  | ·                                  | Threaded                           |
| Blank casir           | ng diameter               | <b>.5</b>                             | .in. to, 2.5             | .O ft., Dia                        | in. to             |                  | ft Dia                             | in. to ft.                         |
| Casing hei            | ght above la              | and surface                           | !4                       | in., weight                        | 200                | Ibs.             | /ft. Wall thickness or ga          | uge No. 0.265                      |
|                       |                           | R PERFORATIO                          |                          |                                    | 7 PV               |                  | 10 Asbestos                        | =                                  |
| 1 Ste                 | eel                       | 3 Stainles                            | s steel                  | 5 Fiberglass                       | 8 RM               | IP (SR)          | 11 Other (sp                       | pecify)                            |
| 2 Bra                 |                           | 4 Galvania                            |                          | 6 Concrete tile                    | 9 AB               | S                | 12 None use                        | ed (open hole)                     |
| SCREEN (              | OR PERFOR                 | RATION OPENIN                         | IGS ARE:                 | 5 Gauze                            | d wrapped          |                  | 8 Saw cut                          | 11 None (open hole)                |
| 1 Co                  | ntinuous slo              | t 3 M                                 | lill slot                | 6 Wire v                           | vrapped            |                  | 9 Drilled holes                    |                                    |
| 2 Lou                 | uvered shutt              | er 4 K                                | ey punched               | 7 Torch                            | cut 200            |                  | 10 Other (specify)                 |                                    |
| SCREEN-F              | PERFORATE                 | ED INTERVALS:                         | From                     | 240 ft. to                         | <del>. 3</del> 2.0 | ft., Fro         | m , , , ,                          | . ft. toft.                        |
| G                     | RAVEL PA                  | CK INTERVALS:                         |                          | ft. to                             | 350                | ft., Fro         | om                                 | . ft. toft.<br>. ft. toft.         |
|                       |                           |                                       | From                     |                                    |                    |                  |                                    | ft. to ft.                         |
| § GROUT               | MATERIAL                  | : 1 Neat                              | cement                   | 2 Cement grout                     | 3 Bento            | nite 4           | Other                              |                                    |
| Grout Inter           | vals: Fror                | n <b></b>                             | .ft. to <b>/</b>         | ft., From                          | ft.                | to               | ft., From                          | ft. toft.                          |
| What is the           | e nearest so              | urce of possible                      | contamination:           |                                    |                    | 10 Lives         | stock pens                         | 14 Abandoned water well            |
|                       | ptic tank                 |                                       | ral lines                | 7 Pit privy                        |                    | 11 Fuel          | storage                            | 15 Oil well/Gas well               |
|                       | wer lines                 | 5 Cess                                | -                        | 8 Sewage lago                      | on                 | 12 Ferti         | lizer storage                      | 16 Other (specify below)           |
|                       | -                         | er lines 6 Seep                       | page pit                 | 9 Feedyard                         |                    | 13 Insec         | cticide storage                    |                                    |
| Direction fr          |                           | <u> </u>                              |                          |                                    |                    |                  | any feet? 220                      |                                    |
| FROM                  | TO                        | - / 0                                 | LITHOLOGIC               | C LOG                              | FROM               | то               | LITH                               | OLOGIC LOG                         |
| 0                     |                           | 2/ Overbo                             |                          | 1                                  |                    |                  |                                    |                                    |
| 240                   |                           | 8 Medin                               |                          |                                    |                    |                  |                                    |                                    |
| 270                   | 300                       | Sand S                                |                          | Red Clay                           |                    |                  |                                    |                                    |
| 300                   | 350                       | 13 Sand                               | Stone                    |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          | ,                                  |                    |                  |                                    |                                    |
|                       |                           |                                       |                          | ·                                  |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
|                       |                           |                                       |                          |                                    |                    |                  |                                    |                                    |
| <u> </u>              |                           |                                       |                          |                                    | . J                |                  |                                    |                                    |
| Z CONTR               | RACTOR'S                  | OR LANDOWNE                           | R'S CERTIFICAT           |                                    |                    |                  |                                    | d under my jurisdiction and was    |
|                       | on (mo/day/               | • •                                   | 129184                   |                                    |                    | and this reco    | ord is true to the best of         | ny knowledge and belief. Kansas    |
|                       |                           | s License No                          | <i>. l</i> .:            | 4.2. This Water We                 | ell Record wa      |                  |                                    | 9/29/84                            |
| under the t           | ousiness nar              | ne of Thu u                           | later Well               | Seru.                              |                    | by (signa        | iture) ( ) ( ) ( ) ( )             | genelle                            |
| INSTRUCT              | FIONS: Use 1              | ypewriter or ball                     | point pen, <u>PLEA</u>   | SE PRESS FIRMLY and                | PRINT clearly      | y. Please fill i | n blanks, underline or cit         | cle the correct answers. Send top  |
| OWNER a               | וט תמחsas<br>nd retain on | Department of He<br>e for your record | ∍ait⊓ and Enviror<br>is. | iment, Division of Environr        | πent, Environr     | nental Geolo     | gy Section, Topeka, KS 6           | 6620. Send one to WATER WELL       |