| **  | WATER WELL RECORD Form WWC                                 | -5 KSA 82a-1212                        |   |                                   |  |  |  |  |
|---|--|--|---|-----------------------------------|--|--|--|--|
| 1 LOCATION OF WATER WELL:   Fractio<br>COUNTY: MORTON   SE 1  | n<br>/4 SB 1/4 SB 1/4                                      | Section Number<br>9                    | Township Number   | Range Number<br>R 42 W            |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?  PROM BLEMART, ES 1/2 NILB ON 156 HIGHWAY   |  |  |   |                                   |  |  |  |  |
| 2 WATER WELL OWNER: HINCH, GEOR<br>BR#, St. Address, Box # : BOX 1053<br>City, State, ZIP code : ELKHART, KS  | GR ·   |  |   | ater Resources                    |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH !   | 4 DEPTH OF COMPLETED WELL<br>Depth(s) Groundwater Enco     | 342 ELEVATION                          | : 0   | 3. <b>0</b> ft.                   |  |  |  |  |
| /\  | WELL'S STATIC WATER LEVEL Pump testdata: W                 | 196 ft. below land<br>ell water was    | surface measured on mo<br>Oft. after Ohours   | /day/yr 11/01/95<br>pumping 0 gpm |  |  |  |  |
| 1 NV NE   | Estimated Yield 35 gpm:                                    |  |   |                                   |  |  |  |  |
| i W B   | Bore Hole Diameter 1                                       | 0 in. to <b>342</b> f                  | t., and in. to  | 0 ft.                             |  |  |  |  |
| e SE  | WELL WATER TO BE USED AS: D                                |  |   | !<br>!                            |  |  |  |  |
| \/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | Was a chemical/bacteriologi<br>If yes, mo/day/yr sample wa | cal sample submitte<br>s submitted     | d to department? No ;<br>Water wel  | I disinfected? Yes                |  |  |  |  |
| 5 TYPE OF BLANK CASING USED: PVC CASING JOINTS: GLUED Blank casing diameter 5 in. to 342 ft., Dia in. to 0 ft., Dia in. to 0 ft. Casing height above land surface 12 in., weight 200 lbs/ft. Wall thickness or gauge No. 21 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC SCREEN OR PERFORATION OPENINGS ARE: SAW CUT |  |  |   |                                   |  |  |  |  |
| SCREEN PERFORATED INTERVALS:  | From 200 ft. to 340 ft.,                                   | From Oft. to                           | 0 ft.   |                                   |  |  |  |  |
| GRAVEL PACK INTERVALS:  | From 40 ft. to 342 ft.,<br>From 0 ft. to 0 ft.,            | From Oft. to<br>From Oft. to           | 0 ft.<br>0 ft.  |                                   |  |  |  |  |
| 6 GROUT MATERIAL BENTONITE Grout Intervals: From 0 ft. to 40 ft From 0 ft. to 0 ft., From 0 ft. to 0 ft. What is the nearest source of possible contamination: NONE - NEW SITE Direction from well? How many feet?  |  |  |   |                                   |  |  |  |  |
| TO  | LAYERS   | FROM TO                                | PLUGGING I  | NTERVALS                          |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICAT<br>completed on (mo/day/year) 11/02/95 an<br>Water Well Contractor's License No. 17<br>under the business name of JOB'S WELL   | d this record is true to the                               | best of my knowled ecord was completed | jurisdiction and was<br>ge and belief. Kansas<br>on (mo/day/yr) 11/27/9<br>ure) Quaich Cu | 5.<br>uck                         |  |  |  |  |
|   | ALADA HALL ARGADA G  | 7 701 00 4040                          | 0   |                                   |  |  |  |  |
| (Continued)  1 LOCATION OF WATER WELL: Fraction   | WATER WELL RECORD Form WWC                                 | Section Number                         | Township Number   | Range Number                      |  |  |  |  |
| COUNTY: NORTON SE 1  2 WATER WELL OWNER: HINCH, GROR RR#, St. Address, Box #: BOX 1053 City, State, ZIP code: ELKHART, KS   | GB   |  | (T 35 S<br>iculture, Division of W  | ; B. 42 W                         |  |  |  |  |

|    | OURTY: 1                           | ORTON                                  | SB                                   | 1/4 SB 1/4 SB |   | T 35 S R 42 W  |
|----|------------------------------------|--|--------------------------------------|---------------|---|--|
| RI | TER WELI<br>Li, St. A<br>Lty, Stat | OWNER:<br>ddress, Box (<br>e, ZIP code | HINCH, GEG<br>BOX 1053<br>BLKHART, I |               |   | Board of Agriculture, Division of Water Resources<br>Application Number: |
| 1  | ROM<br>320<br>330<br>340           | 340 SA                                 | L<br>D BED<br>DSTONE<br>D BED        | ITHOLOGIC LOG | 1 |  |