

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Morton

Location changed to:

16-35S-42W

SW SW SE

Other changes: Initial statements: Stevens County

Changed to: Morton County

Comments: _____

verification method: Written & legal descriptions, and

E/Khart North 1:24,000 topo. map.

initials: ARL date: 3/9/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: STEVENS		Fraction SW 1/4 SW 1/4 SE 1/4		Section Number 16		Township Number T 35 S		Range Number R 42 E/W	
Distance and direction from nearest town or city street address of well if located within city? SOUTH EDGE OF ELKHART, KS.									
2 WATER WELL OWNER: CITY OF ELKHART RR#, St. Address, Box #: P.O. BOX 1260 City, State, ZIP Code: ELKHART, KS 67950 Board of Agriculture, Division of Water Resources Application Number: 39,125									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: 575 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 262 ft. below land surface measured on mo/day/yr 10/12/95 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: 26 in. to 575 ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X Blank casing diameter 16 in. to 575 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 12 in. weight 42.5 lbs./ft. Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From PERFE. 240 ft. to 380 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 575 ft. From ft. to ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) GOLF COURSE Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 215 OVERBURDEN 215 285 FINE TO MED. SAND 285 515 RED CLAY, SHALE & STREAKS OF WHITE HARD ROCK 515 575 SANDSTONE W/RED CLAY & SHALE STREAKS 575 585 RED BED W/HARD SHALE STREAKS									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/12/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 225 This Water Well Record was completed on (mo/day/yr) 4/5/96 under the business name of KTM DRILLING, INC. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									