

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Morton	Fraction NE ¼ NW ¼ SW ¼	Section Number 16	Township Number T 35 S	Range Number R 42 E/W
Distance and direction from nearest town or city street address of well if located within city? Whistle Stop Park		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 37°00'08.4" Longitude: 101°53'32.0" Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: RR#, St. Address, Box # : Don Rash City, State, ZIP Code : 615 East Cedar Liberal, KS 67901				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL .210..... ft.
	Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 190.2 ft. below land surface measured on mo/day/yr 09-05-06 Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield. 2gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW27 Was a chemical/bacteriological sample submitted to Department? Yes..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes..... No <input checked="" type="checkbox"/>

5 TYPE OF CASING USED:	5 Wrought Iron 8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded..... 2 PVC 4 ABS 7 Fiberglass Threaded..... <input checked="" type="checkbox"/>	Blank casing diameter 4.5 in. to ft., Diameter..... in. to ft., Diameter..... in. to ft. Casing height above land surface..... in., Weight 2.70 lbs./ft. Wall thickness or gauge No. Sch 40 PVC	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot 3 Mill slot 0.0205 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify).....	SCREEN-PERFORATED INTERVALS: From 180 ft. to 210 ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.	
GRAVEL PACK INTERVALS: From 177.3 ft. to 210 ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.		

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement.....	GROUT INTERVALS: From 177.3 ft. to 2 ft., From..... ft. to..... ft., From 2.0 ft. to 0.0 ft.
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well	Direction from well? SW How many feet? 275	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil & Silt			
2	15	Silt			
15	30	Sand			
30	55	Silt			
55	58	Silt-Sandy silt			
58	60	Siltstone			
60	80	Silt			
80	96	Sandy-Siltstone			
96	120	Calcium Carbonate -Claystone			
120	210	Sandy Siltstone & Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-05-06**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554**..... This Water Well Record was completed on (mo/day/year) **09-13-06**..... under the business name of **Woofter Pump & Well, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.