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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-----------------|---------------------------------------------------|--------------|--|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Section Number |                       | Township Number |                                                   | Range Number |  |
| County: Morton                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | SE 1/4 NW 1/4 SE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6              |                       | T 35 S          |                                                   | R 42 E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>1/2 N 1 1/4 W. of Elkhart, Ks.                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                       |                 |                                                   |              |  |
| 2] WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Horton 1-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Damac                 |                 | Board of Agriculture, Division of Water Resources |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Box 1164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Great Bend, Ks. 67530 |                 | Application Number: T 84-387                      |              |  |
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4] DEPTH OF COMPLETED WELL: 220 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                       |                 |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. 100 ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL 120 ft. below land surface measured on mo/day/yr 7-17-84<br>Pump test data: Well water was 140 ft. after 2 hours pumping 55 gpm<br>Est. Yield 70 gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter .9 in. to 220 ft., and in. to ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No |                |                       |                 |                                                   |              |  |
| 5] TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                       |                 |                                                   |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                     |  | Welded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                       |                 |                                                   |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                 |  | Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                       |                 |                                                   |              |  |
| Blank casing diameter 5 in. to 120 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                |  | Casing height above land surface 14 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                       |                 |                                                   |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                       |                 |                                                   |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                  |  | 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                       |                 |                                                   |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                      |  | SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                       |                 |                                                   |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                          |  | 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                       |                 |                                                   |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                        |  | SCREEN-PERFORATED INTERVALS: From 120 ft. to 220 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                       |                 |                                                   |              |  |
| GRAVEL PACK INTERVALS: From 115 ft. to 220 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                       |  | FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                       |                 |                                                   |              |  |
| 6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                   |  | FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                       |                 |                                                   |              |  |
| Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                               |  | FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                       |                 |                                                   |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                       |                 |                                                   |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                        |  | 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                       |                 |                                                   |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                              |  | Direction from well? West How many feet? 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                       |                 |                                                   |              |  |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-17-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 7-19-84 under the business name of T & W Water Well Service, Inc. by (signature) [Signature] |  | INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                             |                |                       |                 |                                                   |              |  |