

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1

LOCATION OF WATER WELL:

County:

Fraction

1/4

1/4

1/4

1/4

Section Number

Township Number

T

S

Range Number

E

W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

Global Positioning Systems (GPS) information:

Latitude: \_\_\_\_\_ (in decimal degrees)

Longitude: \_\_\_\_\_ (in decimal degrees)

Elevation: \_\_\_\_\_

Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

☐ GPS unit (Make/Model: \_\_\_\_\_)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2

WATER WELL OWNER:

RR#, St. Address, Box #:

City, State ZIP Code:

3

MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

E

S

NW

NE

SW

SE

4

DEPTH OF WELL \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft

WELL WAS USED AS:

☐ Domestic

☐ Irrigation

☐ Feedlot

☐ Industrial

☐ Public Water Supply

☐ Oil Field Water Supply

☐ Domestic (Lawn & Garden)

☐ Air Conditioning

☐ Dewatering

☐ Monitoring

☐ Injection Well

☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

5

TYPE OF BLANK CASING USED:

☐ Steel

☐ PVC

☐ RMP (SR)

☐ ABS

☐ Wrought

☐ Asbestos-Cement

☐ Fiberglass

☐ Concrete Tile

☐ Other (Specify below)

\_\_\_\_\_

Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes ☐ No ☐ If yes, how much \_\_\_\_\_

Casing height above or below land surface \_\_\_\_\_ in.

6

GROUT PLUG MATERIAL:

☐ Neat cement

☐ Cement grout

☐ Bentonite

☐ Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank

☐ Sewer lines

☐ Watertight sewer lines

☐ Lateral lines

☐ Cess pool

☐ Seepage pit

☐ Pit privy

☐ Sewage lagoon

☐ Feedyard

☐ Livestock pens

☐ Fuel storage

☐ Fertilizer storage

☐ Insecticide storage

☐ Abandoned water well

☐ Oil well/Gas well

☐ Other (specify below)

\_\_\_\_\_

Direction from well? \_\_\_\_\_

How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS

7

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

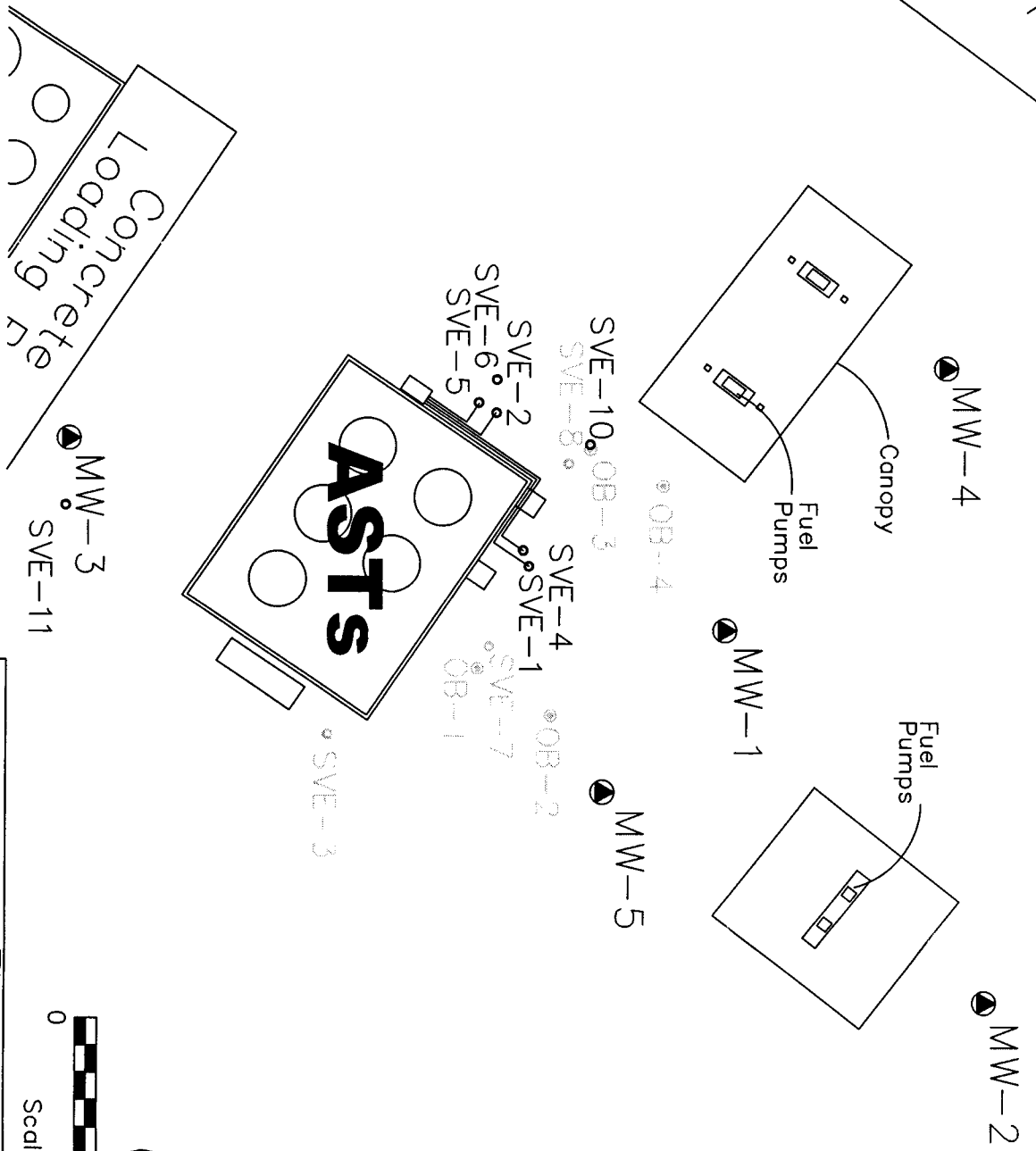
This water well was plugged under my jurisdiction and was completed on (mo/day/year) \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of \_\_\_\_\_ by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/29/2014

Border



**Figure 1**  
**Site Base Map**  
**Elkhart Coop Ampride, Elkhart**

Bluestem Environmental Engineering, Inc.

Drawn By: T. Pfau			
Reviewed By: Nick Hart, P.E.		Sample Date:	
Scale: 1 inch = 30 feet		Date:	
File: GW Figures.dwg		KDIH Code: AI-065-40261	