

| M   | _  |          | RECORD   | -   | WWC-5 1139  | D.   | vision of Wa                             |  |  | W-11 ID |                         |  |
|---|--|----------|--|---|---|--|--|--|--|---------|-------------------------|--|
| 1   |  |          | Correction   |   | e in Well Use<br>Fraction   |  | sources App.                             | on Number Township Numb  |  |         | well ID er Range Number |  |
| 1   | LOCATION OF WATER WELL:<br>County:   |          |  |   | 1/4 1/4 1/4   |  |  |  | $\begin{array}{c c} T & S \\ T & S \\ \end{array} R \square E \square W$ |         |                         |  |
| 2   | Business:<br>Address:<br>Address:  | OWNER: 1 |  | Stato:  |   | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |  |  |  |         |                         |  |
| 3   | City:<br>LOCAT   | FWFII    | State:   | ZIP:  |   |  |  |  |  |         |                         |  |
| 5   | WITH "   |          |  |   | IPLETED WELL: .   |  |  |  |  |         |                         |  |
|   | SECTIO   |          |  | Depth(s) Groundwater Encountered: 1)           2) |   |  |  | <b>Longitude:</b>  |  |         |                         |  |
| w   | NW<br>- NW<br>SW   | NE<br>E  | WELL'S ST<br>below la<br>above la<br>Pump test da<br>after | ft.<br>yr)<br>yr)<br>t.<br>gpm<br>t.              | ft. <u>Source for Latitude/Longitude</u> :<br>GPS (unit make/model: |  |  | )<br>o)  |  |         |                         |  |
|   |  | S        | Estimated Yield:gpm<br>Bore Hole Diameter:in. to ft. and   |   |   |  |  | Source:  Land Survey  GPS  Topographic Map   |  |         |                         |  |
|   | 1 mile   |          |  |   | in. to  |  | □ Other                                  |  |  |         |                         |  |
| 1.<br>2.<br>3.  | WELL WATER TO BE USED AS:         Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells?         □ Lawn & Garden       7. □ Aquifer Recharge: well ID         □ Livestock       8. □ Monitoring: well ID         □ Irrigation       9. Environmental Remediation: well ID .         □ Feedlot       □ Air Sparge       □ Soil Vapor Ex         □ Industrial       □ Recovery       □ Injection |          |  |   |   |  | 11. Test<br>C<br>12. Geo<br>a) C<br>b) C | <ul> <li>10. Oil Field Water Supply: lease</li> <li>11. Test Hole: well ID</li> <li>Cased Ducased Geotechnical</li> <li>12. Geothermal: how many bores?</li> <li>a) Closed Loop Horizontal Vertical</li> <li>b) Open Loop Surface Discharge Inj. of Water</li> <li>13. Other (specify):</li> </ul> |  |         |                         |  |
| W   | Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:   |          |  |   |   |  |  |  |  |         |                         |  |
|   | Water well disinfected? Yes No   |          |  |   |   |  |  |  |  |         |                         |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |  |          |  |   |   |  |  |  |  |         |                         |  |
| Casing diameterin. toft., Diameterin. to  |  |          |  |   |   |  |  |  |  |         |                         |  |
| SC  | SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.   |          |  |   |   |  |  |  |  |         |                         |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.  |  |          |  |   |   |  |  |  |  |         |                         |  |
| 9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other  |  |          |  |   |   |  |  |  |  |         |                         |  |
| Ne  | Grout Intervals:       From  |          |  |   |   |  |  |  |  |         |                         |  |
|   | FROM   | TO       |  | ITHOLO  | Distance from we  | FROM   |  |  | It.<br>HO. LOG (cont.) or I  | PLUGGIN | GINTERVALS              |  |
|   |  | 10       |  |   |   |  |  |  |  |         |                         |  |
|   |  |          |  |   |   |  |  |  |  |         |                         |  |
|   |  |          |  |   |   | 1  |  | <u> </u>   |  |         |                         |  |
|   |  |          |  |   |   |  |  |  |  |         |                         |  |
|   |  |          |  |   |   |  |  | +  |  |         |                         |  |
|   |  |          |  |   |   | Notes:   |  |  |  |         |                         |  |
| -   |  |          |  |   |   |  |  |  |  |         |                         |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) |  |          |  |   |   |  |  |  |  |         |                         |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.     |  |          |  |   |   |  |  |  |  |         |                         |  |
|   | Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212  |          |  |   |   |  |  |  |  |         |                         |  |