

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Smith	NW ¼ NW ¼ SW ¼	10	T 3 S	R 11 EW

Distance and direction from nearest town or city street address of well if located within city?
800' S of Lebanon City Limits on HWY 281

2 WATER WELL OWNER: **Independent Oil Co.**
 RR#, St. Address, Box # : **RR2, Box 2490**
 City, State, ZIP Code : **Fairplay, Missouri 65649**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **30** ft. ELEVATION: **1825.36**
 Depth(s) Groundwater Encountered 1. **24** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield .. **NA** .. gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **30** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **20** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **25.92** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **20** ft. to **30** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **18** ft. to **30** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other

Grout Intervals: From **0** ft. to **16** ft., From **16** ft. to **18** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage Former UST Basin

Direction from well? **SW**
 How many feet? **190**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay, Dark Brown			
1	3	Clay, Medium Brown			
3	5	Silt, Light Yellow Brown			
5	10	Clay, Light Yellow Brown			
10	12	Clay, Medium to Dark Brown			
12	15	Clay, Medium Orange Brown			
15	17	Sand, Medium to Light Orange Brown			
17	21	Sand, Light Yellow Brown			
21	22	Clay, Dark Brown			
22	24	Shale, Light Yellow Green			
24	30	Shale, Medium Yellow Brown			
					MW13, Tag # 00140236, Abovegrade
					Project Name: Independent Oil
					GeoCore # 100, KDHE # U6 092 533

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **2/1/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2/22/96**
 under the business name of **GeoCore Services, Inc.** by (signature) *Don a Bell*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

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