

1 LOCATION OF WATER WELL: County: SMITH Fraction: NE 1/4 NE 1/4 NW 1/4 Section Number: 18 Township Number: T 3 S Range Number: R 11 EW

Distance and direction from nearest town or city street address of well if located within city?
1/2 South - 2 1/2 West of Lebanon KS

2 WATER WELL OWNER: Debbie Atwood
 RR#, St. Address, Box #: RR1 Box 172 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lebanon KS 66952 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW		NE
	SW		SE
S			

4 DEPTH OF COMPLETED WELL: 63 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 30' 9" ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 30' 9" ft. below land surface measured on mo/day/yr 5-21-97
 Pump test data: Well water was 54 ft. after 1 hours pumping 10 gpm
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 3/4 - 20' in. to 7 1/2 - 63 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter 4" Steel in. to _____ ft., Dia. 4" 3/8 in. to 4" 5/8 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 16 in., weight _____ lbs./ft. Wall thickness or gauge No. 17.3
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 56 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 63 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Ho. Plug
 Grout Intervals: From 5 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Top Soil & Clay's			
15	48	blue to black clay			
48	55	broken rock & clay			
55	63	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-21-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 165 This Water Well Record was completed on (mo/day/yr) 5-21-97 under the business name of MARUHN Well Drilling by (signature) Gay Maruhn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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T
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EW
SEC.